- (1) At the time of the revolution I was a soldier Gyor. There I received the Arrow Cross news about the Revolution. I was told that old reactionary x is same and leaders started the revolution and that we too had to take x x x x x x up arms in its support. There in Gyor we didn't see the situation clearly. I heard that the AVO was disarmed and that the soldiers joined the revolution. The revolution could have succeeded if the Eusedans & would not have interfered and would not have sent foreign troops sgainst the revolutionaries.

 (3) The revolution started when the students demonstarted in front of the Parliament on the 23rd of October.
- The main thing that contributed to the outbreak of the revolution was the (39) twelve years oppression. The Russians premised that they would bring well being to the people, but they oppressed the urban population as well as the country people for twelve years. If the students would not have started the revolution, then nobedy would have dared to de that and there would not have been a revolution. After Stalin's death the deeds of the latter were criticised, but seen after that the regime became more severe than in the Stalin era. That was the time when the minima (Collective Farms) was organized. I do not knew whether Imre Hagy's premiership from 1953 to 1955 did or did not contribute to the outbreak of the revolution. The reconciliation of Moscow with Tito did not contribute. The twentieth Congress did not play a big role in it since criticisms was oppressed even after the Congress, as a matter of fact the regime became even more strict in matters of criticism than before. I do not know about the Ecznesz events. After the replacement of Rak Rakosi the situation became a little less severe, but only for a half a year. After that time the regime became again strict. I do not know what the funeral of Rajk contributed.

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Gomulka's retwn to power in October 19, 1956 influenced such the students. After this event the students asked for their rights in Humgary.

- (2c) No there is no such a point.
- (2e) The part played by the writers was very important, because the writers could keep the youth together and could help them in discussing the matters. I heard that the Petofi Circle played an important role in the revolution.
- (22) I haven't read newspapers at least not for the news, but only for sport events or stories.
- The majorzementare leading to the revelt were the facts that the people did not have freedom, that while the Communist premised a high standard of living the standard of living in Hungary was the lowest possible, that the Russians exploited Hungary exporting all the goods Hungary produced without returns and without leaving enough for the country's consumption. The Hungarian goods were sold on foreign markets for very low prices or for money which was given to the Russians. The Hungarians had not incentive to produce since whatever they did the country became make most poorer and poorer.
- (3a) I wouldn't know that.
- (3b) There were not too many people in the control organizations. Once the masses revolted against the regime even with lack of arms and their sheer majority succeeded to disarm the AVE. The AVE was not helped neither by the seldiers not the pelice.
- (3c) The people in who staged the demonstration of October 23 did not mean to start a revolution. They did not plan bloodshed, they only wanted to

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 received some allowances, concessions from the government. The AVE, however, minimum started to sheet into the crowd, and that's the way the revolution started.
- (3D) The AVH started to shoot into the crowd, the police were disarmed by the demonstrators and with the arms taken from the police the crowd started to fight the AVE. Later the soldiers helped the demonstrators, supplying cars them with sarakand arms.
- (3e) At first everybody's purpose was to get rid of the Russians and the Hungarian political leaders, but after achievit; these purposes no doubt the
 different sections of the revolutionaries would have struggled among each
 other for power.
- (3f) Communists in higher positions it were eppesed to the revolt.
- (3g) There were no neutrals. People were either with the revolution or they were Communists and were against it.
- (3h) The most popular alogans were : To Cease the existence of the AVE; To oust the Communists from the country's leadership.
- (31) It was smit-Communist.
- (3j) It meant that the Communists wanted to change our system of government and to annul the Communist laws.
- (3k) Only such Communists joined the revelt who were let Communists in their belief, who only joined the Communist party in older to be able to kee p their jobs. For example there were such Communists who were office workers, who could have received other sorts of jobs but wanted to keep on working in the offices, and therefore joined the Communist party.
- (31) Yes, most probably there were.

- (Im) If Seviet troops would not have been brought in the revolutionaries would have been able to defeat the Communist regime and Imra Nagy would have become the head of the government, after that, however, there would have been quarrels among the sections of the revolutionaries. The/Arrow Cross people wanted to take the power in their hands.
- (4) I did not do a thing. I was in a military camp in Gyor serving my time. I was there until the 11th of November.
- (4a) I haven't seen any fighting.
- (4c) No. I have not witnessed any mob violence.
- (7) The students had the greatest authority from among all the various ramakutians arises revolutionary groups. They sent controlling groups to the countryside in order to watch what was going on there.
- (7a) I do not know.
- (7b) I do not know
- (7c) I No, I had no contacts.
- (7d) No, I had no contacts.
- (8) Those Russian troops which were in Hungary before the revolution broke/were on the side of officers and men alike, whole heartedly, which the Hungarian people. That was the reason why the Russians had to send other troops to fight against the revolutionaries.
- (8a) I do not know.
- (8%) I do not knew about them.
- (8e) I do not know.
- (8f) They had authority before the revolution, they directed the government of the country. During the revolution they had no authority at all but after

the revolution they resumed their powerful status.

- (9) I found out about the course of events through the radie. I listened to
 Dunantuli
 Radio From Europe, to the Emmananta Radios (Dunantul is the western part of
 Hungary, the territory west from the Danube), and to the Petofi radio.
- (9a) I do not know what part the newspapers played, because I haven't read any revolutionary newspaper.
- (9b) I heard about events from Budapest from soldies friends who served in Budapest. I heard that the Rest Russians defeated them.
- (9c) I listened to the Petofi radie, to the Dunantuli radie, to Free Europe Radie and as soon as I was back from the army I listened to English, Csecheslovak, Yugoslav radies, too. I avoided politics as much as I could, that's why I didn't even read newspapers.
- (10) The old ragime was replaced, and the party organizations disselved. These latter had no influence at all in the government. They didn't function at all during the revolution.
- (10a) The stwy and the police ankhase collapsed. The police were discreed and the army joined willingly the revolution. The Diss remained and joined the did revolution so sk the trade unions. The Communist leaders of these latter organizations could not influence these organizations against joining the revolution.
- (10b) The party did not function at all during the revolution. I do not know whether they were investigated. The party leaders.
- (10c) The uniformed police collapsed altogether.

- (104) So did the AVH.
- (10e) The court collapsed too. The judges of the system could notzfunetian during the revolution.
- (10f) It collapsed also.
- (10g) Collapsed.
- (10h) Cellapsed, too. Revolutionary councils were organised everywhere.
- (101) Nothing happeneds to the churches.
- (10j) They used the Diss and the trade unions.
- (10k) I do not know.
- (101) The workers councils were chosen by the masker workers themselves in the factories. They represented the masker workers interest— the revolutionary committee and the factory leaders.
- (10m) I do not know.
- (11) Oh, yes, I do shink much about it.
- (11a) ixi It was useful because the face of Communism is shown now to the whole world.
- (11b) Yes, it could have succeeded if the Russians had not interfered. The interference of the West would not have helped because this would have brought to a yorld war.
- (11c) Yes, we did. We expected medical help, which really arrived, and when the Russians interfered we expected arms and troops from the West.
- (11d) : do not know.
- (11e) He was a communiste, too. He exercised Communism in a different was from the leaders of today. He did not think only of the exploitation and the oppression of the people, but also of the well-being and the possibility

of making a living.

- (11f) Mindssenty, Anna Kerkit, and Maleter. These were the people who were trusted by the nation. (I asked about Kiraly, Tomas Accel, Lukacs, Tildy, Dudas, but the respondent did hear about those people.)
- (11g) First, students, then workers, then intellectuals, the soldiers in small numbers, only from Budapest and its neighborhood, then peasants. Irresponsible elements were among the workers as well as among the peasants and these people were turnceats who were at once on two sides.
- (11h) Yes, I did because always students started all revolutions.
- (12) As soon as I saw that the revolution would not succeed and that the Russians took over the power. I decided to leave Hungary. At that time the government started to search for escapes soldiers. I did not want to be a soldier any longer. I decided to leave Hungary on the 18-19 of November and I left on the 20th.
- (12a) I did not want to go back to the army. I could not bear this system which is there now.
- (12b) I talked it over with my parents. They had no choice but to agree.
- (12c) If it had been summer and not winter, I could have remained in Hungary and stayed in hiding for a while. This was impossible, however, during winter time. I did not want to leave my parents.

- (1) First I worked in a tractor and agricultural machinery station in a village near Gybr. The name of the village was Gybraevenyham. After that I worked in Gybr as an electrician.
- (la) I am an electrician.
- (2)(a) I drove tractors and thrashing machines.
- (2b) I was a tractor and thrashing machine driven.
- (2c) I was in this position from 1950-53. (The respondent is 22 years old which means that he recieved the position when he was fifteen years eld.)
- (2d) Yes, I was promoted after I finished a se-called second rate agricultural machinery school. I learned here to handle larger machines and also learned the mechanism of these machines in theory.
- (21) The station was quite well organized, there was pleasy of work, the machines were in good shape. We did smaller repair jobs too, for larger revair jobs the machines were taken to a repair shop. G
- (2g) It was the tractor and machinery station of Symmetresymbetr. For the next job (2a) I worked in repairing electrical equipment and installation. (2b) First I was an apprentice for a year and a half and then I became an assistant for about half a year. In 1956 I was recruited to the army. We also determined a school where we were taught the theorical part of our job. The school was maintained by the company itself.
 - (2c) I held this position for two years.
 - (2d) Yes, I became an assistant from an apprentice. One could really learn the trade here well. This was quite a large state owned company and one had the opportunity to work in a variety of jobs. One was keen left alone to work on all sorts of things and so one could learn really much. Would I have worked with a private

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about a year and a half.

(2e) This was the electrician company of Gyer and Sepren counties. The company had several serkshops in the two counties. I worked first in a small workshop is Gyer and then in Over. In Sure Gyer we were about fifteen to two sy in the workshop. In Over we were six people, three apprentices and three assistants. In Gyer was the center of the company and there were the offices. I do not know how many workers and office wereers worked in the whole company altogether.

one became an assistant automatically after being an apprentice for

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- The company worked in installments of electricity into buildings, repair
 jebs in electricity installments, we didn't repair electrical meters.

 The company worked for state projects as well as individual private prejects or private people. Approximately there were about an hundred and
 fifty people working in the company. The company was quite efficient
 electrical
 and successful. It was the leading much company in the whele Dunantul
 (western part of Hungary, west from the Danube) There were competitions
 companies
 among the different state owned county electrical summany each year
 and ours used to be the winner of the competition. Our company received
 compensations for being the winner, but most of the compensations went
 to the leaders.
- (2g) It was an electrical company, state owned and was called the Electrical Sepren counties.

- (3) I liked the job but I would have preferred to be a mechanic.
- (3a) I like to work with electricity. It was interesting.
- (3b) I liked it. There was nothing I disliked about it. I just would have preferred to be a mechanic.
- (3c) The working conditions were much better than in my other previous
 jobs. There, where I worked in the tractor and machine station we worked
 summer and winter outdoors with the machines, we had to work much harder
 than here in the electrical company, we received less pay than here and it
 was not a clean job, we were always eily and dirty from the machines.
- (3h) The taski technical conditions were good. We had all the necessary equipment. The marksage workshop was not big and we did in this shop only repair work on lamps and heating equipment. The shop was clean and big enough for the number of workers who worked there. The equipment was not new but not obsolete either. The quality of services was good.
- had to go to the surrounding villages to do a job of installation there.

 Whenever we were taken to work in the country we received food and beard, but whenever this place was not far from my home (he lived in a village called

 I would rather go home to live with my parents and went to work by train. If we did not receive beard and room, if we worked outside of Gyer, then we received twenty-five forints a day for food and beard which amount was given to us in addition to our wages. I could only go home to sleep come back to my work by train if there was good weather. The railway station was about fourteen kilometers from our village and I had to mat ride the bicycle to get to the station. It took me two hours to get from home to Gyer by bicycle and then train.

- (3f) I worked eight hours a day.
- (3g) Six days a week, but during the summer we worked five days but then we worked nine and a half hours a day.
- (3h) We were not allowed to work evertime in Gyor. When we were in the countryside, however, we worked man piecework and then we worked actually as many hours as we could or wanted. They paid us piece wise.
- (31) First of May, fourth of April and the twentieth of Avgust were legal holidays and in addition Christmas Day and Easter Sunday and Easter Monday were legal holidays. In order not to break up the flow of the work semetimes a heliday which would have been on a Friday was shifted to Saturday or which would have been on a Tuesday was shifted for a Monday.
- (3j) After working for twelve months I received twelve days paid heliday and every additional year I received one day more.
- (3k) No this was the same in every job.
- (31) Yes, there were punishments. People were shifted from one working place to the other as a punishment or their vacation was reduced.
- (3m) They raised the norm. One had to do more pieces from the same meney.

 Stachanovist

 There were Examinate workers who raised the norms.
- (3n) There was no need for speci up system because as the norm was raised everybody tried to work more in order to make some more money.
- (30) I had health insurance, ald age insurance. I was actually registered in the trade union but I never paid my dues. The enes who whitepay-paid union fees- had the advantages of receiving benefits in vacation places, etc.
- (4a) The people with whom I sorked were about my age mostly young people
 no more than middle aged. The younger ones who studied during this regime had at least eight; years of elementary schools. The older ones, who

NO. 153 "A" INTERVIEW GUIDE SECTION W AO p. 13 studied during the past regime, had at least six years of elementary school. My co-workers were from peasant families and urban worker families.

- (4b) People got along very well at work except in such cases where the bosses were Communist party members and wanted to rush the work.
- (4c) No I have not because we were not from the same villages.
- (4d) No, I haven't discussed politics with any of them.
- (4e) Yes, there was a difference. The party members received better jobs and better pay.
- (42) I don't know since I did not participate in the trade unions.
- (4g) Does not apply.
- (4h) No. I have not.
- (41) I do not know.
- (4j) He could get ahead if he worked well.
- (4k) Yes, there were.
- (41) There were such cases on the machine station, but not in the electrical company. During the spring time we were always repairing the agricultural machines for the use of the next season. We had two months to finish this work. The Communists of the station, however, effered to finish the work in a month and a half. We were rushed to do the repairing job and certainly could not do a really good job on the machines. The machines were taken so soon to the repair shops again, they could not work efficiently and handicapped the farmers in their work.
- (4m) I do not know.

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(4a) Party members were good kads and from among the young people those

NO. 153 "A" INTERVIEW GUIDE SECTION W AO p. 14 who were not yet party members, but who did some propaganda work among the people. People from the families of former landowners, factory swax owners, or business men were called exploiters and could not advance during this regime.

- (4p) I know that there were informers at my place of work, but it was hard they were
 to know who simms though in most of the cases we had a notion of who
 it might be. People who were ready to do this sort of job were poor
 workers and poor peasants who tried to get ahead. They gam gave information about what them their co-workers did and talked about.
- (5) From 1952 to 1954 it was practically impossible to change jobs. If one left one's job by one's own will, this fact was written into the person's working booklet and this person could not receive another good job for at least six months. The only jobs he could de during this period were occasional badly paid jobs. Before 1952 and after 1954 one could change jobs if one was not sent away, because of disciplinary offenses.
- (5a) I changed jobs in 1953, because the working conditions and the pay were very bad at my first job. When I left my job in 1953 the only work I could get was a very bad and badly paid work. I worked with a dredger in a canal cleaning job. After completing this job, they wrote into my working papers that I was eligible for a better job and then I received my position with the electrician company.
- (5b) If I could have picked my work, I would have worked in mechanics. I always liked to work in machine repairing job. My father was a farmer and I went to a country school which I did not like at all. I hated to sit in one

NO. 153 "A" INTERVIEW GUIDE SECTION W AO p. 15 place and I left school as soon as I could. As soon as I left school after eight years, I went to a mechanics school as an apprentice but my father could not pay for that and then I went to work at the locksmith's place where I wanted to study this trade. I could not centimue, however, because this was the time when private trade was abolished and the person with whom I worked could not continue to work in his workshop. After that I went to work on the tractor and machine station. There was a school there, too, where we learned mechanics, but first we did not have the facilities to study mechanics in practice, we only studied it in theory. I liked to work with machines but I was there only a driver and not a mechanic. Since I could not be what I wanted to be, I left the this position.

- (5c) I could have been successful in being an electricism and once I had left the army I could have gotten more money and much more work and I would have already had more experience.
- (5d) Yes, I did think so.
- (5e) I don't knew what I sould do with the money. In my free time I would leve to travel abread to see all the interesting and famous places.
- (5f) I had the same idea am this.
- (5g) I do not know. I never thought about that. I'm only twenty-two years eld.
- (6a) It was somewhat easier than right after the war.
- (6b) We could buy only demestic products. Imported products were not available. We couldn't buy the tropical fruit like eranges or products which were better than ours imported from foreign countries.

- (6c) We were left only that many products as much we needed for the family.

 Everything else was taken away from us. I also helped the x family with the money I carned. In the family I had a seventeen year old sister and a brother twenty-five years old who was graduated from high school but was not admitted to the university to study mechanical engineering because my family was considered to be anti-communist. My brother works as a buyer of products for a cooperative.
- (6d) Yes, I've heard that we were exploited panks The government explain us because they took away the products my father worked for. They paid almost nothing for what they took away.
- (7a) In 1947 I did not work yet. (He was twelve years old.) In 1952 I received about one thousand ferints a month. In 1955 I received about a thousand three hundred forints in a menth.
- (7b) In 1952 the average wages were about a thousand two hundred forints a month. In 1955 also about a thousand two hundred forints. In agricultural work the wages were always somewhat less than for example in the building industry.
- (7c) It was about the same than of others of the same kind of work.
- (7d) My father, my brother and I worked. My sister went to school.
- (8) (The English version of the budget questionaire is turned in together with the face sheet.)
- (9) Our house was quite new and we had no trouble or repairs. We were not crowled.
- (9a) There was no makking waiting in queues in the villages. Beside there were things we had to buy in sheps. All the food needed at home was produced

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 on our farm and the only food products we had to buy were the spices
 and salt. We /idn't have to stand in line for clothing or shoes.
- (9b) If there was some variation then it varied only in the cities, not in the villages.
- (9a) I don't kyaw.
- (94) No. it as always the same. We produced always all the food at home.
- (10a) It win't a healthy development.
- (10b) Everything was nationalised and from the fall of 1955 until the revolution every farmer had to join the collectives.
- (10c) the production before 1944 in Hungary was more, but the way of production was not as modern as later. The country was not as much mechanised. (he means mainly agriculturally).
- (10c2) I do not know.
- (10d) It was an improvement with the mechanisation, but since the farms were nationalized and the farmers forced to join the collectives. The collectives left many lands uncultivated. This happened nainly, because the collectives did not want to employ workers, and there were not enough people to cultivate the land.
- (10e) I did not hear about any such thing.

(10%) From '49 to '50 the private/s alright and/made a gmi
good living. From '50 to '54 it was oppressed. From '54 on it was again
possible to receive trade licenses, but it was so expensive that few
tradespeople could smily pay for it and receive it.

- (10g) It was somewhat better than before.
- (11) Material conditions were the most important from among the complaints. There was no use to work because even if one worked well and received much pay one

- HO. 153 "A" INTERVIEW GUIDE SECTION W AO p. 18 could not buy anything on one's money. It was impossible to buy a house or layd or invest money in any private enterprise.
- (11a) These were the most important grievances. Peor people could not live well.
- (11b) I don't mow anything else except for this complaint and the complaint of freedom .
- (11c) These complaints were common to everyone.

- (1) I had eight years of general school. (This is elementary or primary school here.)
- (la) I attended school from 1941-49. There was no school from September 1944, to May 1945, because this was the war time. Name Instead of this year we missed we studied during the summer of 1945 and therefore could advance during the fall of 1945, if we would have studied all the time.
- (1b) I attended public school in Marketabedelye. (This is a village in the northwestern part of Engl Hungary not far from the town of Gyer.)
- (1c) Yes, I did. Discipline was not as great after 1945 as it was before. There were no religious lessons. There was a change in the teaching of history.

 Before '45 we studied Hungarian history, while after '45 we minly studied Russian history.
- (1d) Yes, I attended a special technical school at the tracter and machine station for a year and a helf.
- (le) I wanted to study mechanics and besides I worked with machines already we the tractor and machine station. I also went to a course of electricity while I was working as an electrician.
- (2) No I did not receive as much as I wanted, because I wanted to finish in studying the trade of mechanics.
- (2a) I wanted to finish studying the above trade.
- (2b) Does not apply.
- (26) Yes, I am sure that it would have been better. I could have worked in what I liked .
- (2d) I was an average student.

- (2e) Yes, I did.
- (3) We had political classes twice a week.
- (3a) I liked hissery, geography, chemistry and hygiene. I didn't like grammar, the political lessons and politics which was included in history.
- (3b) No at this time we didn't have Russian courses yet. There were not enough teachers
 who could have taught Russian. Now they have already introduced in the schools Russians.
- (3c) No, " were not.
- (3d) We didn't have that.
- (3e) No. 1! was not.
- (4) The wain objective was to educate the students to be Communists.
- (4a) I do not know.
- (4b) It was not effective at all.
- (4b2) Nest of the teachers taught Communism only because they were teach that. There also some Communist teachers.
- (4c) all of them disliked it.
- (4d) Nothing at all.
- (4) They disliked the whole theory of Communism.
- (41) No, there was no change except that later on people got even farther away from Communism.
- (th) I do not 'mov.
- (41) Communist education is the most effective with small children. It is not effective, however, in our district where all the parents teach the children different things than Communism. For elder children the school has no effect at all.

- (5) My father was a farmer.
- (5a) He had no job, he kent the land which he cultivated.
- (5b) I do not know.
- (5c) He had six years of elementary school.
- (5d) We never had servents.
- (5e) Yes, we had land and the house. The fall of '55 my father had to join a collective.
- (51) About gverage.
- (5g) We were five. I had a smaller sister and a bigger brother, my father and my mother.
- (5h) They are all at home.
- (51) They were all at home except myself. I was a soldier in 1956.
- (5j) I do not want to answer.
- (5k) It was/advantagement because my father was a farmer and we had some small land.
- (6) No. I was not.
- (11) Yes, we got along very well and we trusted each other.
- (12) No. I did mot.
- (12a) Does not apply.
- (12b) No, there was no change.
- (13) No I didn't.
- (13a) No. I did not.
- (13b) I had no trouble in this either.
- (13c) No trouble in politics either.
- (13d) I had no trouble with my parents about religion.
- (13e) Net about sex education.

- (13f) About nothing else.
- (14)a) Our family life was good. We were close together. Lately I was quite independent. My parents did not even intervene into my affairs.
- (14b) This was quite typical though there were some exceptions, many people drank too much and this reflected into family life.
- (14c) I read and did some sports and I zez swimming.
- (14d) We were not together much during the day since we all worked, and in the evening we used to talk.
- (14e) I spent very little time at heme because nostly I was working away from home and did not come home even for a night. For a year I was a soldier and could not go home except for g very few times.
- (14f) I had time for everything I wanted to do. I did sports. I watched and played football, etc.
- (14g) Yes, I was free with my leisure time.
- (15) At certain places family ties loosened because of political disagreements.

 In general, however, it remained the same.
- (15a) Yes, they can.
- (15b) Yes, they are.
- (15c) Ne, they are not.
- (15d) I do not know.
- (15e) No, there have been no changes.
- (15f) I do not know.
- (16) Not much. Previously a poor fellow could not talk to a rich man's daughter.
 but today such differences do not count.

- (16a) The ages are varying but in general people marry at a younger age.
- (16b) There is not tec much difference.
- (16c) I think the changes were for good. Before the parents chose the husband choose or 2 wife for the young people. Today everybedy can seem his or her own husband and wife.
- (16d) No there was not.
- (16e) There was not.
- (16f) I do not know.

where before they were

- (16h) Illegitimate children are treated just the same as legitimate children, / discriminated against.
- (161) Yes, it did change. At work women could now fill positions which were always filled by men before. This wasn't good, because on many places they were not as efficient as men workers were.
- (17) The state of merals changed. It became better. There was much less immorality than was before. There was now moral guard policemen who guarded the morals. (He though) probably on sexual immeralities since the word morals has such a connotation in Hungarian that it usually applies I to sexual morals.)
- (17b) There was no stealing in our district. There were no great stealings at all.
- (17c) I do not know.
- (17d) I do not know what it is.
- (18) I met my best ? iend in our village. He was my ago.
- (18a) He was a driver.
- (18b) Yes, it was, though he was one year younger.
- (18c) We used to have entertainments together, we used to go to the movies or dancing and to the pub.

- (13d) -: No we did 1.0%.
- (13e) No it did not.
- (13f) Yes, we see. As a matter of fact he is in the United States but I do not know his address.
- (18g) I valve most honesty and understanding, and quarreling and and disputes.
- (13h) Yes, !t was.
- (131) Mov. of my friends are older than I am. This one is the only younger one.

 Only two are at home.
- (18j) It was very important from the point of view of entertainment. The time past much better together. Besides we helped each other in all sorts of troubles and problems.
- (18k) Yes, this would have affected our friendship. We could not have been se good friends any mers. Maybe we would not have remained friends at all.
- (181) No one was a party member from among my friends.
- (19) My parents were Roman Catholics.
- (19a) We were all Roman Catholics.
- (19b) I am also a Roman Catholic and as to my attitude E/rather not discuss it.
- (20) Yes it did. It might be said that religion was forbidden. No religious lessons were taught at school.
- (20a) They were affected squally.
- (20b) They rather wanted to stamp out religion. They could note use religion for their own ends since Communist teaching was opposite to religion.
- (20c) I don't know much about them. We had one of these in our village. They were pro-Communist. In certain things they helped the Communists. They sermons.

 talked about Communism even in their . They were interest people.

- (20d) The Party disapprepriated the lands and other belongings of the Cathelic clergy and distributed man those properties. They did not allow the teaching of religion in schools and they opposed going to
- tall church.
- (20e) Nothing.
- (201) Tes. One could freely attend church if one was not a government employee in a government office. When I was a soldier, I was not allowed to go to the church. Pelicemen are not white allowed to go to church either.
- (20g) He, nebody did.
- (20h) Yes, I did every Sunday and every heliday.
- (201) Akkrama people attended church more frequently. This was the same in the urban areas. It might be said that younger people from the urban areas attended less than others. They were more afraid of the skernk than country people.
- (20j) I don't knew.
- (2012) I do not know.
- (20k) Yes, it is less important than it was to their parents. The way of humb ing is different, then they are not educated into the religion as were their parents. They only learn religion from their parents.
- (201) I do not know.
- (20m) New after the revolttion in 1956 they already taught religion in schools.

 There were religion lessens each week.
- (21) I would advise him to be mither a barber or a tailer. These occupations are not difficult and generally are very well paid. They are also accepted

- (21b) I would have teld him to study his trade well. The man more he knows his trade the better he can live from it.
- (21c) Anybedy could have learned these trades, whoever wanted to.
- (22) I would say that the worst off were the agricultural workers and the best off were the intellectuals.
- (22a) I belonged to the industrial workers.
- (22b) I wanted to belong to the industrial workers.
- (22c) They were pretty well off.
- (22d) They were well eff, too.
- (28) Agricultural werkers, industrial werkers, and intellectuals.
- (25a) I do not knew.
- (23b) He, it does not represent a change. Then too the classes were the same, there was only a difference in preperty.
 - (23c) I cannot answer.
- (23d) One could not even be sware of the differences.
- (23e) I de net knew.
- (232) Dees not apply.
- (23g) I den't think that there were any changes in this respect.
- (26) He, I den't think so. There were no minerity groups where I lived. The Germans were taken back to Germany in 1945.
- (24a) I do not know about that.
- (25) They were in an advantage. They were not parent persecuted. The managers prises Jous.
 and directors of greater enterm were mostly years
- (25a) I do not know.

- (25%) They received the greatest reles. Rakesi, teo, was a Jew tegether with many other leaders.
- (25c) I had no Jewish acquaintances.
- (254) They didn't do a thing. They were the ones who left Hungary as the first refugees.
- (25e) They were hated.
- (251) We it did met change.
- (25g) There was no more anti-somition as was before.
- (25h) If the regime would change, then surely the Jews mikh would have no future in Hungary.
- (26) (What is your attitude toward the Jows?)

 Answer: I would rather not answer this question.

- (1) I am interested to knew what happens in the world.
- (la) It isn't great.
- (1b) It didn't very much because I wasn't too much interested in politics at home. I know that everything was just misleading.
- (lc) He, I have not.
- (2)a) I could not have sympathised, since I was a child/them.
- (2b) He belonged to the Smallhelders Party after the war.
- (2c) It is men-applicable.
- (2d) I don't know.
- (2e) I wasn't influenced by Communism at all.
- (22) Never interested in politics.
- (2g) I do not know.
- (2h) People were compelled to do so. Whoever did not comply with the regime was imprisoned and was not allowed to talk about his tertures in the prison when he get out.
- (3a) The most important were: Reman numeral: i, vi, xi.
- (3b) The least important for me were numbers iii, v. xii.
- (3c) The most important for the intellectuals were: viii, x, xl.
- (3d) The most important for the peacants were: ii, xii, xv.
- (3e) For the workers: iii, v, xv.
- (3g) I thought about these grievances all day long.
- (3g) People talked about those things among each other.
- (3h) Most of these graevances could have been cured only with a change in the regime.
- (31) Working effers and money effers for the Soviet Union or peace were m

- (3j) There were no such things.
- (4) The Communists were the real power in Hungary and they received their orders from the Russians.
- (4a) All the leading positions were filled by Communists.
- (4b) I do not know.
- (4c) The government was run since 1948 by Ru Rakesi, then Inre Nagy, Gere, Kadar.
- (4d) I don't know.
- (4e) They hold elections in order to misload the nation and Europe. They arrange the elections in such a way that the Communists were always in a great majority.
- (41) Yes, there was a great bureaucracy. Previously it was not so extensive.
- (4g) There was not so such graft, but there was faveratism in favor of the Communists.
- (4h) Only Communists went into government service.
- (41) Only Communists and Communist friends became prefessional army efficare.

 They had not special advantages.
- (4j) Only Communists became managers and as a matter of fact only they were the ones who filled all important positions.
- (5) The advantages which belonged to it were that people had opportunities to do sport.
- (5a) I de/knew about fi that.
- (5b) He, one did not have to join.
- (5c) People who did not went to participate in sports did not join the Diss.

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- (5e) I was a member from 150-153 and I only joined because I te/the eppertunity for spert.
- (5f) I joined only to have the eppertunity to play games and to participate in sport actions since I had no other opportunity ever since I left school.
- (5g) I had no duty there. I only had to pay/membership for and I had to do whatever the leaders ordered me to do.
- (5h) This did not occupy any time only the sport activities did.
- (51) Only sport took time.

become

- (6) Not everybedy could : a party member. Party members had to de propaganda work among other people. The Party members had to de pro(the)
 ganda work. They had/advantage everywhere.
- (6a) Everyone who filled an important position, az who was a handing markers or markers a leading official, had to must enter the Party.
- (6b) There were two kinds of people who wanted to be members. First the ones who were Communists by conviction, even before this regime, secondly, people who wanted to enter the Party to advance their own financial and other interests.
- (6h) The members had no special rights, they were supposed to comply with laws and orders just as any other people had to. On the other hand, however, they were given advantages, unefficially, everywhere. They had to go to neetings and to do prepaganda work. I do not know about the inner Party organizations.
- (6d) There were some party members in the village where I lived. I den't know anything particularly about them. I know about some young people who be-

came AVH people after having been Diss members.

- (6e) The ones who became members of the Communist Party started to prepagate the theories and ideas of Communism.
- (6f) These Communists who became dissatisfied were disappointed in seeing the oppression of the Communist regime exerted on the people. They never imagined the Communist regime to be such as it turned out to be.
- (6g) Certain positions were actually reserved for the Communists. For example I army officers or police efficers could be only Communists .
- (6h) No, I was not.
- (6p) No. I could not have joined. My family was not considered to be faithful to the regime. My uncle was imprisoned for having been a guide for refugees who passed through the Hungarian-Austrian border illegally. It was known also that my parents were anti-Communists.
- (6q) The fact that I was not a member of the Party did not affect my work as long as I was at home. If I would return: 'new, however, after having deserted the army, I certainly would meet with lets of trouble.
- (6r) Rakosi used to run the Party, I do not know who took over his place.
- (6s) I do not know enough about them.
- (6t) It remained the same.
- (7) No. I did not belong to any other organisation or society since 1950.
- (8) About half of the Hungarian Communists really believed in Communism.

 by the Communists
- (9) Even though the youth povement was actually called the foundation of the Communist Party, it was composed mostly of youths who were not Communists in their beliefs at all. Most of the Diss members joined the movement only to have an opportunity to play sports games and

to have other entertainment. Such people who left school early had no other opportunity of meeting these your people and participating in sports.

- (10) In general everybody was afraid to talk what was on his mind.
- (10a) One did not have to be arrested or been imprisoned to suffer from the utter ed Terror. Everybedy was frightened because everyone knew that wheever a bad word, would be arrested.
- (10b) The AVE was mainly an investigator organisation. Many of its their people mann were civilian clothes and job was to detect the opposition to the regime. People who got into the AVE's hands were tortured and many imprisoned.
- (10c) Ho, I do not.
- (10d) Such people were everywhere among the workers. They were well peid in order to give out information to the Communists. These people were unscrupulous people who were ready to do anything for money.
- (10e) People who filled the important and high positions were volunteers. As to the other AVE people, the recruiting committee first investigated their background and their political affiliation before they recruited them.
- (10g) I do not know.
- (101) The informers were civilian clothes while the ordinary AVH people were uniforms. Informers were installed into every workshop.
- (10j) The AVH and the police were in close centact. If someone was accused of something, he was first taken to the police and then to the AVH.
- (10k) They were very closely connected. I think that the AVH had more authority.
- (101) I didn't know any police chiefs personally.

- (11) One of my friends was arrested and also my uncle.
- case of my uncle made the greatest impression on me. He was arrested on the grounds that he helped illegal border cressers. He actually only gave them information about the best ways to cross the border. One of the groups which wanted to cross the border illegally from Hungary to Austria was arrested by the border guards and investigated. A member of this arrested group gave the police the names of all the people who gave them information or helped them in any way to cross the border. In this way my uncle was same arrested. First he was taken to a prison and later to a working camp. He never had a trial and he was there for three years. In the working camp he worked in building. They did not treat him badly in prison. He received a small salary when he left the prison. He had no problem of finding a job after leaving prison because he, too, as my father, was a farmer and therefore ambes returned to his land. In his absence his wife and children cultivated the land. He was a kulak.
- (11b) I know about several arrests but I would not be able to give particulars.

 I do not remember particulars. I know about some of my acquaintances who were imprisoned for different political offenses for a year or two.
- (11c) Here again I do not know particulars, but I know that wheever got to the AVH was tortured.
- (11d) The ones who were arrested by the AVE were mainly former landewners, business men, or other previously rich people. Their preparty was confiscated and they themselves were arrested.
- (112) As long as one was in the AVM nebody could get in touch with him. As seen

one

as one was impress imprisoned, war could go to visit him. I don't know just how often one could be visited in prison.

- (11g) No. I do not.
- (11h) I do not know about it. As long as I was home, there were no forced deper-
- (12) Does not apply.
- (13) I would advise him to keep quiet and not to utter a word against the Communists in any public place. I would advise him not to critize the regime in such places.
- (13a) No, there are no safe professions. Everybedy is in the same danger.
- (13b) No, it does not.
- (13e) Ho, they do not.
- (13d) Yes, this might help, though not in all respects. It is impossible, hewever, to conceal one's unfavorable class background.
- (13e) He, it does not help in order to clear someone from trouble with the secret police.
- (13f) To keep one's mouth shut is of great help to anyone to escape trouble.
- (13g) He, there are no such groups. The different religions were treated equally.

 As to my minerity groups, there were very few fereigners in Hungary.
- (14) During the premiership of Inre Nagy as well as before the revolution in 1956, there was a mildening in the Terrer of the regime. The same was apparent at the time of reconcillation with Tite and the replacement of Rakesi.
- (14a) Yes, I recall great purges in 1952.
- (14b) I did not notice any change in '53.

- (14c) As I said, before the revolution in 1956 there was a mildening in the situation.
- (1.5) If the Soviet Union would not have interferred in Hungarian affairs, then the situation in Hungary would have changed a long time age. Even elections in Hungary were made under their supervision.
- (15a) For every decision orders were taken from Mescow. Everything was directed from Mescow. I do not know, however, how this was actually made.
- (15b) I heard as everybody else did.
- (15c) I de met knew.
- (15d) No. I had no contact with Seviet personnel.
- (15s) It was the same everywhere. Everything was conducted after Seviet example.
- (15f) All the larger factories and mines had Soviet advisors or other Soviet personnel assigned to them.
- (16) They carnot manifest their feelings under the Communists at all.
- (16a) Nobedy could say anything about what was in one's me mind, or thought because as seen as it got to the ears of the AVE, the person was considered anticommunist and an enemy of the people and was arrested and imprisoned.
- (16b) Werke effering or money efferings for the Party or the regime were to be accepted and done without complaint. One could not try to do anything about one's arrest. One could not complain or try to get out.
- (16s) Only with one's best friends and acquaintances and one's family could people be frank. One was never sure about others.
- (164) One could actually talk about everything concerning daily life, work, sports, but one could not talk about the Communist leaders, the system, or western

countries.

- (16e) During the premierable of Imre Hagy and somewhat before the revolution there were some changes. People could talk more freely. These was true, however, enly concerning financial problems. Political problems could not be discussed freely in those times either. Wheever did try to discuss political problems was arrested by the AVH.
- (17) There is no such way for a Hungarian citizen.
- (17a) He. I did not manage to protect my own interests.
- (17b) This is impossible. The government took everything away straight from the people. They paid only three-fourths of the market price for products which they took away.
- (17d) Lately this could be done, but only in such cases where the worker was sure that the position he wanted to receive was free for him. In that case he could leave his previous position and go to the other. If he was not sure that he would receive the other position, he would better have to stay in his previous job.
- (17e) I do not know.
- (18) The power of the regime was in the support of Seviet Russia.
- (18a) The enlym cohesive force was adherence to Russia and Russian support.
- (13b) The feelinges of the people and their hatred of the regime was the districtive force. Would Hungary have been neutral, Russia could not have interferred into Hungarian affairs and the whole system would have collapsed a long time ago. Minety percent of the population lived in eppression and hated the present regime.

- (19) I do not know.
- (19b) The groups who were most hostile to the present regime were the fermer landowners, factory owners, the poer workers and all the peasants, the present intelligentsia has to be included too. Actually the majority of the make population was against the regime.
- (19c) It is hard z to isolate a group and say that this group was the least hostile. In all the groups there were people in good paying positions and they favored the regime.
- (19d) I think that opposition increased continually.
- (19e) It was about the same, though there was some lightening in 1956.
- (192) I do not know.
- (19g) No. I never heard about that.
- (19h) There was no opposition in the army.
- (191) No, I do not know about that.
- (19j) I do not know about that.
- (19k) Yes, but not too many sabetage or slow-down cases.
- (191) I de not knew about it.
- (19m) No. I did not know about it.

- (1) I received most of my information from the radio, I listened to Radio Free Europe, but not too efter.
- (la) This was the only source, Radio Free Europe, since I did not read news-
- (E) I did not read newspapers and magazines. If I did read some than I only read steries and sports news, but not other news. I read these stories and sport news in the Szabed Nop.
- (3a) I read the Smabad Nep, but only for stories and sport news. I also sport read the manner Ujsag.
- (2b) I didn't read it regularly.
- (2c) I read them only for sport news and stories.
- (2d) I do not know.
- (2e) Yes, there were more papers.
- (2f) All paper papers had local news. This was written by effice people in the workshops and concerned the workers in the workshops. If somebody had a good achievement in his work, this was announced on the wallpaper. Also people who did not work well appeared as such on the wallpapers. Hows punishment about punishment of people for late coming or other effenses were also on the wallpapers.
- (2g) He, I have not.
- (2j) I saw some leaflets brought by ballons and sent by the Americans. I read some, too.
- (3) I went to the nevies every week about once or twice depending on hew many good films there were.
- (3a) I preferred to see fereign pictures and also such Hungarian pic tures when

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contained

not tee much politics. The fereign pictures were usually pleasanter and not full of politics. Russian pictures were all propaganda films.

mostly

- (3b) I saw/entertaining educational and other pictures
- (3c) Yes, I saw many foreign films.
- (3d) I do not know. Sometimes I saw foreign films for a whole month.
- (3e) Semetimes I did go in Gyor.
- (3f) I do not remember. I went very rarely.
- (4) Yes, I did.

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- (4a) I read about mm hundred or more a year.
- (4b) I read the novels of Nor Jokei, for mm example THE STARS OF MORE, I read the poems of Petofi, Ady, I also read foreign writers but I do not recall the names of the authors and the titles.
- (4c) I liked them.
- (4d) Ies, I had difficulty in getting these which I wanted. Eungarian historical nevels, which I liked very much, were available. Fereign books, however, were very scarce. The latter would not/found in libraries only in private libraries. Libraries did not carry other books than modern Hungarian writers and Russian writers. Therefore, I did not read in libraries and I was not a member of any library, but read the books of my friends and acquaintances.
- (4e) My favorites were the stories of Janes Arany. (As far as I knew the latter never wrote stories only poetry.) I also leved the peems of Petofi.
- (42) Yes, I did, but I do not remember the authors or the titles.
- (4g) No, they did not.

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- (5) Yes, I did.
- (5b) I had a Néprédié (means people's radio, it was the name of a demestic preduct.) This set had eriginally no short waves, but I impreved it and we could listen to short waves, too.
- (5d) I listened particularly to music, sport news. I leved music and was ininterested in sports.
- (5e) I den't know how many hours a day.
- (5f) I listened at home and at work also at frai friends houses.
- (6) I listened only to Free Europe.
- (6a) I listened to music also to information especially about Hungarian news.

 I was interested to hear such news about Hungary which was not available in the Hungarian pross and demostic radio.
- (6b) I didn't listen regularly. I den't know how eften.
- (6c) I liked the station.

(6d) In certain things they gave very good information, in other things they only broadcasted promises. Certain things were broadcast exactely and reliably

Essi but ethers net.

- (6e) I heard that there were such cases where people were punished for listening to foreign broadcasts. I do not know about particular cases in our neighborhood.
- (7) No. I did not.
- (7b) I can't recall any rumors.
- (7g) Yes, there were people who listened more to radies and they know more than (7h) other people. I would be more likely to discuss current events at home and among friends and acquaintances then in any other place.
- (71) Yes, this is still true. People mostly talk about politics in coffee houses or pubs. People drank very much lately.

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- (8) I did not like any of the news which I read in newspapers, I did not believe them at all. All the news was only about the memma successes of the Communists.
- (8a) The most reliable information was broadcasted by Free Europe station.

 On this station they even gave us the names of some important AVE people.
- (8b) I de not know.
- (8c) I do notzkum know.
- (8d) One could never knew what was the truth.
- (8e) There were no such newspapers or breadcasts. (He thinks about domestic breadcasts.)
- (8f) No I have not.
- (8g) I read Szabad Rep, but only for stories and sport news. I haven't read it for political news.
- (Sh) I didn't read Hetfel Hirlap.
- (9) Yes, they did. They read the newspaper and listened to the radie.
- (9a) Mostly everybody.
- (9b) I do not know.
- drapped
 (10a) I knew that the Americans makes the Atomic bomb on Hiroshima . A great
 number of people died and even new this territory cannot be used.
- (10b) I do not know.
- (10c) I do not know.
- (10d) I heard that the Americans helped the war industry in Germany. They also stationed seldiers there. There is a sort of a fereign legion stationed there. They prepare for the next world war.
- (10e) I saw the "Free Eurepe" ballons when I was a soldier. We had to pick

them up and collect them.

(1.0f) I do not know anything about them.

(10g) I do not know about it.

(1.0h) I never heard about them.

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- (1) If the present system in Hungary were to be removed, I would abolish all the Communist orders and laws.
- (la) I do not want to answer this question.
- (1b) I do not want to answer.
- (2) No. I am against political parties because they are always quarrels and debates among them. If Even if parties are organized freely af or chosen freely, they always quarrel.
- (3) In a free country everybody should be given the right to speak freely.
- (3a) There should be so limit.
- (3b) Does not apply.
- (3c) No, they should not be allewed to deneunce theg government.
- (3d) I do not know.
- (4) Yes, everyone should be allewed to do so.
- (4a) Yes, even if their purpose is to attack the government.
- (4b) An armed uprising is justified against a government only in the case of government 's oppression of the factor and if such an uprising is erganised by the will of the whele working population of the country. If such an uprising is organised and the working population of the country wants to everthrow the government, then they have the right to do so.
- (5) I do not know.
- (6) I de net knew.
- (6a) I didn't think about it, I do not know.
- (5b) No, they should not be restored.
- (6c) It is good.
- (6d) I do not know.

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- (60) No, there should be no state memopalies.
- (6f) I do not want to answer.
- (6g) I cannot snawer.
- (7) I cannot easwer .
- (7a) I cannot enswer.
- (8) I think it is good.
- (8s.) The idea is good.
- (8b) He answer.
- (8c) It should go only to include industry.
- (8d) I do not know.
- (9) No answer.
- (10) Yes, he does have certain duties toward the state. He has to comply with laws and orders.
- (10a) Yes, some taxes have to be paid in a very small percentage. The state needs the money. Everyone should pay according to one's property.
- (10b) There should be military service, but not as long as it is now. It shouldn't be longer than balf a year maximum a year.
- (10c) We order could have been kept without obeying orders and laws.
- (10d) Yes it is true of all laws and orders.
- (10e) I do not know.
- (11) Yes, it did improve. definitely
- (11a) Yes, destruction so. Everyone receives free medical care through the trade unions. Only villagers who work for themselves have to pay for medical care. tiny What we had to pay, the ones who had health insurance, was a very time emount. definitely
- (11b) You, declarately so.

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- (11c) Private physicians worked for money and therefore gave better service than state physicians.
- (11d) I do not knew.
- (11e) No. I cannet.
- (12) Yes, he has more opportunity because there are more mevies and/less expensive to go.
- (12a) Yes, I went much more. Before the war there was no movie house in our village, but themes they built one after the war.
- (12b) Yes, wheever liked mevies went mere efter new.
- (12c) Anybedy could go to the movies. As to theaters and concerts mestly urban people could go. There were no theaters or concerts in the villages.
- (13) No, he could eat just about the same as before as far as demestic products more products available were concerned, but there are no/imported products; in Hungary?
- (13n) The same as in 1946
- (13b) The samp. as in 1950.
- (13e) I de not know.
- (14) Yes, he dees.
- (14a) About the same three in 1946.
- (14h) In '50 they/already strang better.
- (14e) I do not knew.
- (15) Yes, 1% did.
- (15a) Effect result of planned economy it increased. Also as a result of work effortings.
- (15b) In all the branches 1% increased.
- (15c) It was definetely advantageous, but Hungary itself did not have much advantages from it. All the products were taken abread and very little or no payment was given to Hungary in exchange.

- (15d) No answer.
- (16) I do not know. The worker councils in our place interferred with certain things and this was alright.
- (16a) I do not know.
- (16b) I do not know.
- (16e) I do not know.
- (16d) Experts should manage the factories and they should be responsible to the management of the factory and the trade unions.
- (16e) Management should be responsible to the owner.
- (17) I think that the collective farms are no good.
- (17a) In minety percent they are bad.
- (17b) Those state farms which existed before this regime, too, were usually well managed and worked well. They had plenty of workers and were efficient and did not lose money. Some of the new state farms were not so well managed and they did lose money.
- (17c) People who do not want to remain in the collectives should have the right to leave them. Those collectives should be dissolved where the members do not want to stay and entered the collectives only by compulsion. Since the efficiency of the collectives depends on the willingness of the members to work, it is not good policy to keep such people in collectives who do not want to stay there and do not want to work.
- (17d) The members of the collective should decide which of the collectives should remain and which should be dissolved.

 Of the dissolved
- (17e) collectives, all of the land should be distributed according to what each individual farmer contributed to the collective when he entered it.
- (17f) Yes, there should be a limit of landholding. Everyone should have as big a land

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as he and his family can cultivate.

- (17g) Well managed state farms should not be returned to individuals.
- (17h) Yes, definitely se.
- (17i) Large estates should not be returned. Only as big a land should be returned to each individual as can be cultivated by him and his family.
- (17j) Lifestock and equipment, too, should be distributed and everyone should receive according to his contribution at the time of his joining the cellective. I do not know a what should be done with the buildings. Maybe they
 should stay in state ownership.

leans

- (171) Yes, the state should help agriculture with money help and heard.
- (17m) The machine tractor stations should remain as they are.
- (17m) They should remain in state or government ownership.
- (170) Ne, I would not.
- (17p) I would not disselve them.
- (17q) Yos, I think it is sk desirable to mechanize agriculture.
- (18)a) I de met knew.
- (13b) No, there should be no difference.
- (18c) Yes, they should receive financial support.
- (13d) Yes, they should take part in public education. Churches should supervise the meral makes education of the pupils and also should arrange religious lessons.
- (18e) Yes, the teaching of religion should be restered in schools.
- (182) I would send my children to denominational schools.
- (13g) Yes, the church should own seme land, but great church estates should not be restared to the church.
- (19) If the Communist regime were everthrown, party members should be investigated.

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They should be only punished if they had some sort of crime against the public. Their Elars relations with Communism should be questioned. If they were Communists by conviction, they should not be punished. The Communists who were communists because they believed in the Communist ideas and theory were not bad.

- (19b) The leaders should be under supervision so that they should not be able to reorganize the Communist Party. Such organizations should be forbidden.
- (19c) Same should happen with the petty officials.
- (19d) Nothing should happen with the rank and file member since minety percent of them joined the Communist Party only to be able to keep their jobs. Only the leaders were really communists.
- (19e) The yeath league should be disselved and the members should be investigated.

 The leaders should be taken responsible.
- (19%) The AVH should be abelished and a new police bedy should be erganized. The leaders should be replaced by ethers.
- (19g) Nothing should happen to the members of the police.
- (19h) I do not know.
- (20) The most important contribution of Hungary to the world's history and culture was that Hungary stopped the Turks with the help of Hakessi, that Hungary gave an example to the world with its 1848 revolution and especially with its 1956 revolution.
- (21) I don't think that there is an Hungarian national character. People are the same everwhere only their way of living and their habits are different.
- (21e) I de not knew.
- (21f) I do not know.
- (22) All the governments had some advantages or disadvatages. Maybe the best one was

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- the Austrian-Hungarian Empire after the compresses.
- (22a) As I said, during the monarchy after the Compromise of 1367 Hungary was well off.
- (21b) Workers and other people who had no property had a difficult time making a living.
- (22c) Yes, Hungary had a feudal society until 1848.
- (22d) It was good. There was no unemployment.
- (22el) I do not knew about it.
- (22e2) I do not knew.
- (22f) There was much social and economic inequality in Hungary before 1945.
- (23g) In great generalities the whole regime was good.
- (22h) Hungary should have been neutral in the second world war in order not to get into such a position as it did get after the war period.
- (221) After the war it was hard and very difficult to live in Hungary, from '48 en there was some presperity and after 1950 there was a relapse.
- (23) In certain points berder lines are important, because without border lines there would be sauggling. On the other hand it would be much better if one could travel abread freely. I think it would be very advantageous if Europe could be unified.
- (23b) Yes, Hungary has a rightful claims for the territory of Transylvania, Bacaka-Bansag (a territory south from Hungary belonging new to Yugoslavia.) Further on Hungary has rightful claims to the Felvidek (on the morth of Hungary belonging new to Czechoslavekia.) These territories have always belonged to Hungary, they were given to other people, unjustly.
- (23c) Yes, the Germans and Austrians threatened Hungary'sheadding The Austrians want the territory which is more western Hungary and want to have their

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boundary pushed east to the Danube. They also want the (Kisalfeld, a fertile land on the northwest of Hungary, the homeland of the respondent) A.O.)

- (23d) I do not know.
- (23e) They get along fine. There were no differences between them.
- (23f) They too get along alright lately.
- (23g) They also get along.
- (23h) There were seme quarrels before the restoration of/relations between Tite and the Russian Communists.
- (24) I de not know.
- (24a) This would be impossible under Russian demination.
- (24b) It would be very makent advantageous to unite different countries, maybe the surrounding countries and Hungary. There should not be one government, each country should have its own government, but there should be some sort of a The federation. Traveling should be free, African different countries should financially and commercially.

 help each other
- (24c) Hungary could contribute agricultural products, wheat and other things and also some industrial products.
- (24d) I de net knew.
- (24e) I am against that.
- (25) As people they are the same as we are. Only their leaders are different.
- (25a) No, they are just as other people.
- (25b) They are the same as we are. There are good and bad among us tee.
- (25c) No, there are not.
- (25d) No, I did not.
- (25e) The Hungarians were afraid of them.

- (25f) No. I have not had any experience with them.
- (25g) They were likeable, they were good and friendly to the Hungarians only their leaders were bad.
- (25h) The same was the feeling in 1953.
- (26) I do not know. I did not read much about it and whatever I did read I didn't like.
- (26a) I do not know enough about it.
- (26b) Dees not apply.
- (26c) I de not know.
- (26d) I de not knew.
- (26e) I de not know.
- (26f) I do not know.
- (26g) I de not knew.
- (26h) I do not know.
- (261) After the war Hungary was a demecracy.
- (26j) I would not know.
- (27) I de not knew.
- (27a) Does not apply. He doesn't know what national Communists are.
- (27b) Does not apply.
- (27c) I do not know about Genulka's policy.
- (27d) I do not know.
- (27e) Communism and Hungarian patrictism mm are not compatible.
- (28) Inre Magy would not have reached very great manifest results if he had stayed

 Movertheless,
 in power. The reason for this is that he was a Communist, tee. / He would have
 abolished and and invested
 the nationalizations, people could have worked/privately. He

would have given back private preperty.

(28a) I do not know.

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- (28b) I do not know. A part of the revolutionaries adhered to Imre Nagy, but another part was agains; him. I wouldn't know what would have been the outcome of free elections.
- (29)a) Socialism is good.
- (29b) Celemialism is bad.
- (29c) Class struggle is bad.
- (29d) I do not know whether National Front is good or bad.
- (29e) Imperialism is bad.
- (291) I do not know whether capitalism is good or bad.
- (29g) Bourgeoisie is good.
- (29h) Im de net knew about Peter Veres.
- (291) Kulaks are bad.
- (29j) I do not know about Tretsky.
- (29k) I de net know about Masaryk.
- (291) I de net know about Chiang-Kai-shek.
- (29m) Anna Kethly is good.
- (29a) Mindszenty is good.
- (30) I do not know, maybe the Smallhelders party.
- (30a) I do not know who would be the most popular leader, but certainly someone who would give the people what they wanted.
- (31a) Werkers received less than deserved.
- (31b) Cellective farmers received what they deserved.
- (31c) Smallholders received less.
- (31d) Enlake received less.
- (31e) Government employees received less.
- (31f) Professionals received at what they deserved.

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- (31g) Party members received less.
- (31h) Tradesmen received less.
- (31i) Artisans received less.
- (32) Small artisans, tradesnes, kulaks and my physicians were better eff before 1948. Workers and independent farmers were were eff.
- (33a) In general they manha coincide.
- (33b) In general they coincide.
- (33a) In general they coincide.
- (33d) I de net knew.
- (33e) In general they coincide.
- (33f) They are in conflict.
- (35g) I de not knew.
- (33h) They were in conflict.
- (331) They were in conflict.
- (33j) They were in conflict.
- (34) I did not think that the United States was dangerous.
- (35) Only Communists would fight for the present regime.
- (35a) The whole population would fight against it.
- (36) My spinions have not changed since I left Hungary.

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- (1) I have no questions
- (la) I think it was interesting.
- (1b) I think you will get such interesting material.
- (1c) It is hard to believe the people when you do not know. Some people will try to give such opinions which they believe would coincide with American epinions.
- (ld) In general yeu will get honest answers.
- (le) I think you asked, in general, about everything and you will receive, using this these questionairs with other people, a pretty clear picture.
- (2)a) I should like to go back to Hungary as soon as possible, maybe I will be able to go back in two or three years.

 about all phases of the Revolution
- (3)a) In Austria you could have collected a great deal of photographs/from people who escaped from Hungary.
- (3b) Maybe I will write later about my experiences.
- (3c) I have no suggestions at the present, but if I will know someone, I will write you a card.
- (4) (He was paid for the Tell sessions.)