The offspring of well-to-de and hard working orking class parents-

who before the Communist regime were able to give her the standard education of a typical Eungarian working class girl (6th Grade) well cared for,

In her childhood, she was dowell fee, well cicthed, and well housed.

Also typical of this kind of working class in Eungery is the girl's attitude towards politics, that is, a complete disinterert in them.

\*\*EXTENSE TENSE EXAMPLE AND THE Communist regime, since all in the family RESAMPLE REAL SOLONG BY Were wags sarners, the pooled earnings were enough to assure them worthwhile living a tandards, that is, as compared to others,

The subject has very few interests. She does not read much. Each in Hungary her main interest were in fall 17.05

and hoped to become a memb r of the Hungarian Olympic team for 1900, before the acvolution

She is rather a placed and unemotional girl who volunteers quiet and sound views on subjects she knows.

On the other hand, she is sometimes exazingly uninformed on other subjects, mainly foreign and political world affairs. This fact shows clearly how hermetically people behind the Iron Curtain were sealed off from the Lest.

## II. I' JO: SALIDUCE AND WARM-UP QUESTION

11/3

The respondent believed that the most important things that the Americans ought to know about events in Fungary during the autumn of 1956 "" would be that the Mostern would realized that the Bussians and the Edder regime claims that only the intellectuals have attacked the Revolution, is not take true,

The truth is that the "Red" Csepel took an important part in the fighting and it was this district which held out longest. All the response fought fiercely an for the longest time.

(The epitaph "Red" has been given to the this part of Pudapest which consists chiefly of plants and factories. To one the war the workers of Osepol were known for their leftist and Socialist tendencies.)

11/4

III, CHRO CLOGY OF PERSONAL EXPERIENCESE, ACTIONS, ATTITUDES AND EXPECTATIONS DURING THE REVOLUTIONS.

A. Respondent gave ikix/account of her personal experiences during the days of the hevolution.

"On the 22nd we haven't heard anything . I was at home in the evening at Lorine
"On the 23rd we still didnt know a thing. I was working at the small plant in Podmaniczky Street in Eudapest. In 2 mm o'clock telling leard on the radio that the demonstrations were beard they? The were they? The were contracted anything each other, that kind of tempostrations are they? The widn't contracted they anything about them.

Later on, we heard that the members of the Poto-i minimum minks circle and the University students are staging a peaceful demonstration.

"Somehow I didn't want to take part in any kind of demonstration, and I started to go home along a large boulevard and went out to Lorine. I left together with my sister and her husband, and I asked my brother-in-law what all this was a out?

Te then told me the that had happened. In town.

"At 8 p'clock we we e listening to the radio speech of the Gero and we were appalled to hear that he called the Funcarian young recale a mob and seum of the earth.

- After his speech the radio trosdeast stopped and troudcast music only.
  - "Then comelies we thought that things were not in older. Te then went to bed.
- On the 24th in the morning, my brother-in-law started at h c'clock to go to work

  Le towerer returned, telling us that the starte trolleys (cers) were not operating anymore tand that thanks bettle is reging in Eudepest.

  Nevertheless, we drested, and my sister-in-law and myself went along to the Lephing, the local railroad station, we the 3ht of taking the train from there.
- On our way we saw the Mussian tanks lined up. People from that small so unity had erected barricades. The Mussians just cat in their tanks and amiled, and told these with whom they could speak Mussian that they came from Company A and that they werex quite harry to semeximize the prevented from getting into Budapest. After all, they are family men, too, they said.
- The man crowd around the railroid station increased/ All of a sudden someone, slouted: Let us take down the hed star! So we surged towards a big railroid. There, and the hed Star was pulled fown. The crowd cheered. The hussians just locked on.
- I recall an incident that happened after the crowd pulled down the sed Star, and a young man and a provide took pictures of it. The crowd amost lynched him, andhe was in a hurry to explain that he was just a peaceful mamma onlocker and not by provocations.

We also murched on to the Mispest factory. Here again the med Star was pulled down by the young workers of the factory. These boys then requisitioned a couple of occtors from the segmedaxxkickxxxxxx group, who were manufacturing tractors) by the way and wanted to go to Budspest.

- Wouldn't let us go. By that time, we had seen many wounded, carried in trucks from the Eudapest battle. So we went home, waited em, and heard that the Eusaiana merched on to Eudapest, and wexkered that their tanks were me lied up all along the streets.
- Way. I saw the ruins, and the sussian tanks lined up in front of the wilitary offices. Around the Kilian bur acks, I found a huge crowd that was looking on at the fierce battle.

  The battle was raging ax along that look, and I saw many young children who were markaningxkeities throwing gas line bottles at the sussian

I if tried to make a detour but all stre to are no the barracks were/ closed. Finally, I managed to get as far as the make (?) and I can the Stole statues which were being cut up i to pieces. I then went home via takees Street, alking all the way again. WAGYWORD 7

WAS

III/(

KHÉKX

As to my feelings during the time I joined the crowd and the demonstrators, I can only tell you that this was something quite new. I felt somehow that there a was something rollly worthwhile for which we could now fight. -- that is, to be indepen intagain, just like any other foreign countries.

I did not experience any fear, nor did I think of the consequences. I argued (felt) that since everybody took part in the demonstrations, after all, they cannot look up a whole nation.

When asked what he (the people ?) manifed wanted at that time, and who what the xamemant they canted the government to to," I did not know exactly what the young people were dem noing, inwaketheen know appropriate the young people were dem noing, invaketheen the wanted was the demands that had been drawn up by the university students, but I didn't oven know why they wanted wagy to head our government."

government, as long as it is our cun, xxxx government, and not under foreign rule. Of course, I agreed with all the demands of the students. before the fighting started, what

Then saked what she thought, the content to the demonstrations would

be, this woman said:

I felt firmly convinced that some results would be ashi ved, since the 20th Firty Congres, great alonges were happening in Fungary. I remember about a month before the Revolution, at a Music Fall, the Kyxxx M.C. - Master of Geremonies - Pidiculed the revergent quite openly, and made a laughing stock of it. This couldn't have happened a year ago.

"As to who took part in the demonstrations, I can only say that children, and women, young and old, workers and intellectuals, the workers and

tecame one, and notody tried to stay at ay

I believe that the only ones who did not take part/memerikexmentians any of the Fungarians were formerly prisoners of var in huseis, or were inxkmainessxxxxkmaxxxkm formerly in business in luneary, so they know the mate masters of the regime, and were scared, I believe.

If have slac witnessed a family quarrel in the house where I lived, this on the 2ith of October. If I recall correctly, the father in mit this family was a prisoner of war in masia, and came home in 1949 a sick and broken man. Levertheless, he joined the Jom unist Party and became the party secretary in his district.

his his his serving the serving allitary service at that time and was on leave at home. He told his father, "es, you wen't call us compade any more, and wen't greet/freedom."

\* The Is ther retorted, "For recomess sake, do you wish my death?"

The boy then replied, "I really don't brow why you are a member of the Communict party and party secretary. You must have had enough of this in Eussie."

"This young boy was not a Journist party member.

"I do not believe the demonstrators were organised, for when we started marchin, everybody around all kinds of people, sushed to join us.

Mriginally Originally, it was the students of the University the bad tered the demonstration, meantate be a peaceful one.

- "As to how the demonstrations turned into fighting, I only know what people told me. I was told that the "all bettle at ited at the hadio building when the A.V.F. started to use arms against the defenseless crowd.
- At that time, we were convinced that the hevolution would win, because over the hadic Free Europe we heard such encouraging words. The least we were hoping for was that the Committee of the United Nations would be sent into hungary.
- "The 26th, 27th, and 28th days of October were days f freedom when everybody was convinced that we had won our cause.

Regarding the public reaction to the act of the Dovernment to call for Russian troops, at hot time I as and at a Lorine, staying with my sister, and makkink nobody elieved that the Russians would come. For ever, I felt that the vhole thing was a trick. I say how the Russians dug in all around the city, and I sfust could not believe that the Russians meant to withdraw. (Note: This paragraph come to contend to the lieve that the Russians

- As to the ares of the Freedom Fightors, these ranged from 15 to 24 ye. s. Fewever, I ke saw many older people of 10 to 50 years of age taking part in thefighting.
- ".egarding the types of people is volved, they were diefly mk university students, intellectuals and a string trial workers in great numbers. After the fighting, I had the impression that people felt much less the differences between these groups (social classes) term weed jp). There was only one ides the fight against the common enemy.
- furing the fighting, ike the ones who did not fightimes take part, were as stated above, were those who were cautious, or fearsome of the outcome.
- 'So far as I heard, the fighters obtained their arms from soldiers, from the pasts and from industrial workers who resured arms from the stores of weapons in the armsment factories.

  police
  - 'As to the manner in which the fighters were organized, I really cannot say. All I heard was that wherever a battle was raying, the young meople thereabout rushed there to take part.
  - C. Between the time of the Soviet withdrayal and that of the Soviet return and invasion, the respondent went freedy into the city, where she witnessed the cocmpation of the 6th District by the 5th District party of the Revolutionaries. The 6id not go to work.
- "As to the Soviet withdrawal, respondent said, " I know beforehand that the Russians would not really withdraw for good, for I had seen, as stated above, how the Russians had dug in shound the city, and how the (military) headquarters were occupied by Russian troops,"

- "It was at down of Ecvember ith that I heard and can the first Russians returning. On the let of Hovember, wille going out to buy some bread, I saw the swful dama e that had kneweedabeen done to our small community.
- "A curfew was in force at that time, at we all went to help at the Social Lecurities Hespital. I did not go to work as usual, for the management at my fictory was uncertain how to proceed. However, the other employee and myself reported at the plant each day, where our cards were punched, but otherwise nothing else has done.
- "I had planned my escape for quite some time. I knew several other young people who also wanted to a leave lungery. Ty the 21st of Lovember, during the period the Russian troops were withdriwing, we noticed that the only remaining Russians we saw were at the bridges. -- honce, thought that now was the time to escape.
- "Until then, I had never the ght of leaving my country, for I had hoped that the situation would improve. But after the 20th of works of knurs assity any hope annihilation which were considerably weaker than before.
- "In main reason for RESERVENCERS the decision to leave lungary then was that I felt that the last oppositunity had come to leave depart from a country whose people were subjusted, where they could not say what they felt, and where only the Communict party members had item it good , (kaskesmanning)
- - D. Then asked whether lungary, on the thole, has mained from the Revolution, the respondent replied, "Yes, I believe this, for up to now lungary had been regarded just as a satell'te country, at least this is what the leastern world be inved, but now we have proved to the whole world that the Hungarian nation is foreibly governed by hussia and that the Hungarians are against Communism."

JI.

IV. EXPECIATIONS OF HELP PROF THE VELT LIRING THE REVOLUTION

- A. I quite frenkly admit that & after the 23rd of October, I did not expect any help from the Vest because we were so firmly convinced that we had wen the sevolution.
- "After the 1th of Movember, however, we were all hoping fervently for help from the Mest; at least, that the United Matiens troops would be sent into Eungary.
  - B. The basis of these expectations were chiefly the breadcasts of Radio Free Europe, which said "We are coming; hold cut". Also, we felt that the Western world could not just lock on without helping a defenceless nation that was fighting for itexitimates freedom.
  - C. Respondent did not come interentact with any foreigners between Ecvember 23rd and the time of her escape.

- V. SOCIAL CLASS STRUCTURE AND ATTITUESK
- A. Respondent cutlined her social class background as follows:

"My father was a taxicab driver as long as I can remember. I do not know how much he carned; has however, we always had all we needed. We had a housem of our own out in Lorino, where my sister lived, and we cented and apartment in the 7th District of Budapest. We had two rooms, Litchen, and bethroom. This apartment was shared by my parents, and myself only, after my sister married.

Mother did not have to work, and we werexemitamentalized were well-off.

- "I'm father graduated from high school; my mother finished 8th grade, and after alixxxee this, went to a vocational school where she learnt designing.
  - B. On social classes in Yungary, the respondent said: "Nowadays, we are told, that there are only two social classes the intellectuals, and the workers.

Among the workers, item probably also included the peasantry. The workers and the peasants were immysizzizithose doing the physical labor, while the intellectuals were those who worked with their minds.

To my mind, the intellectuals are those who have the right sollege jobs, also those who work in offices, skerke who are doctors, lawyers, professors, etc.

"Tith both the intellectuals and the workers, I had mixemmeny contacts -- but I do notk know much about the peasantry.

Respondent's attitude towards the intellectuals: "I have a great respect for the intellectual class because I know that they impreve the charge and conditions. They are all were qualified people, and of much v lue to the nation."

- The workers in Fungry like to mank exert themselves, are hard-working, on the whole, but have been many much discouraged because of the very low wages.
- I myself feel, of wer course, that I telong to the working class.

  To my mind, it was that was let her do mt most

  The intellectual class were very much burt by Communism. They not only lost their jobs, and their social background, but also they were not allowed to work a when they wanted.
- In principle, the Communistic regime was to do all it could to help the proletarian class and to subju ate the intellectuals, but this was makey anxerexxees more apparent than real, since we did not get as much from the Communists as they had promised.
- Those of the working class who here promoted by the regime to the intellcotual class, because they had a good social background, were inefficient in that field, of course, and they were only political figureheads

As to the attitude of mask the various social classes to each other, the respondent said:

- As As / far as I could judge, the city workers had no great liking for the peasants, since they were rather jealous seeing how much money them there was much friendliness between the workers and the peasants, on the whole.
- the intellectuals in Budspert. The workers, however, did not like those people who were put into responsible jobs and who were only figure heads and not competent.

C. Augurding the advancement of an individual in Communist Fungary, the respondent said:

The most important thing as the party line, then came origin, and then only and final y, talent.

Regarding this situation, at different times, the respondent said:

"It was always a problem how to pursue one's studies, since everything depended on the card file. Only afte the 20th Party Congress, did I hear of leniency in this respect.

When asked what kind of person wante could get shead in Jommunitt Fungary the respondent soid:

"We must be a smart man. Either he mustke know how to play and convince the Communist world, and this is more or less what everytody does, or he really must be a hard core Communist."

D. hegarding the groups who get more cut of society than they deserve, respondent said:

"Of course, these are people who belong to the party, They receive tremendous salaries, or the party."

# VI. PALLY LIFE UNDER COMMUNICH,

Respondent gave the following account of her family life:

A. "Our family life as not much affected by Communism, because when I was a small child, I still had a nice home. Later on, however, when my mother had to make work, both father and make the came ome tired and self-pumpy. Then we children had to help out in the housework. -Also, we did not have enough money, and got poorer day by day. The make hat have have a real home. Our situation was typical of that of an average working class family, man The quiet, peaceful family life has disappeared in Hungary. There is no family or homelike two sphere anywhere."

I believe that our family would belong to the record type. We grew closer together under the Communist regime, and we always talked freely together about what we would not want Exhangenplexion to discuss ith other people. I think that family life is diff oult among most lungarian homes.

On how children were recurit up during the last ten years, the rescondent said:

- If Lince the children were not disciplined at school, and the parents did not how enough time with them at home, the children grow up more freely, and became as rather independent. However, my character in zikenzzhenzanizan is that the children in Fungary still respect their parents.
- If I think that the working class families were most affected by the Communist regime,
- The families that were meet able to continue under the old outtoms were the older old intellectual clast, especially in these cases we where the head of the family had special qualifications, and was allowed to hold a good job and earn endigh so that the wife didn't have to go to work. A mother therefore could was able to maintain the family atmosphere.
  - B. " as to marriage, courtship, marriage, and such matters, I do not know how how was before (the Communist regime), since I am too young o to remember that far. However, my parents say the situation then was quite different than now.
- "Under the Communist regime, young people have faced great difficulty in etting married, due to the guest great slortage of housing. The impression I have had is that the men were more cynical and easy coing than the girls, since than all ( both ) had to work in the offices and old not went to be tied down with a family at home.
- I bulieve the clief reason for the/large number of bad (unnuccessful) marriages was the economic situation. Actody had manage enough money and everybody was nervous, and jumpy, and tired.
- Legarding courtship, I do not think that parents today have much to say about this. Young people have become mank very independent. Morals have detectiveted have become worse, but on the whole, on the standard of morals monay the young people is still high.

Regarding whether the morality of the convinced lommunist is different from that of the average Hungarian, the respondent said:

"First, I do not believe that there are any convinced Communists to speak of. Second, if there really are such people, then I believethed their sexual morality should be strict, Fowever, I have my elf seen posters in a hospitalsin 1951 that it was glory to be for an unwed mother to bear a clild - therefore, I cannot reconcile in my mind these two different views of morals.

K C. "
C. As to how becoming a Communist Party member affects friendships, the respondent said:

"If a friend of mine has an acceptable reason or joining the party, and if she does not try to convince me of the regarding her beliefs in the Communist doctrine, I do not think I would mind very much whether she was a party member.

D."Cn gam juvenile delinquency, I do not see how you could have read a lot in the Communit press about this subject, because the mamma newspapers back home (Pungary \*) carried no news about it, amixmume many The Communists were always trying to show that the Socialist regime had put an end to crime and delinquincy. Therefore I cannot tell whether delinquincy has increased o not in recent years.

D (contdit was wrong of the regime, for example, to pamper the sportsman to the extent of their receiving higher ages and not having to work fix to earn them. This encouraged inxfing much loading.

The jumps was teen-ager who is aping Western Essammat fashions and customs, and I believe this is just a case of teen-age growing up.

VII. RELIGION

A. "I believe that religion continues to play the same role in Hungary as before the Communist regime, except that the people had to office to it in secret. however, regarding marriage, many people did not done to get married in a church.

From the point of view of the regime, if one took part in religion it was a black mark against his of character. The Roman Catholic religion was hardest hit, I thinky and tecause the Communist doctrine is so fundamentally different than that of the kasawa Roman Catholic Clurch . religion.

For instance, the Communists endorse the Darwin theory mf ( that man and spee have a common ancestor -- JP) which is rejected by the Catholic religion.

B. When asked whether religion played an imple important part in her life, or whether and whether she was more or less religious than her parents, respondent said:

" I feel sure that I am less religious than my parents, and I believe the reson for this is the squartien I have received under the Communication regime.

Respondent however attends religous . rvices mk whenever possible.

C. regarding the part that churches should play in society, respondent said:

"I believe that the role of churches in education is very important, and that the churches should be active in this respect. On the other kas hand, I do not believe that the churches should have any responsibility for/moral codes, such as censorship of plays, movies, books, etc.

Also, I believe that churches should not take any active part in politics in Hungary. The churches should be independent of each other, but should cooperate

D, Regarding the Jawish minority, respondent said:

"As far us I know, the Communist regime has persecuted every religion and at I believe that it did protes the orthodox Tewish religion. Towever, that religion, or rather, the Jews k themselves, were less affected by the Jommunist regime because they played a ploitical role.

The Jewish attitude towards accommunism in Fungary was different. There were those who opposed Jommunism as every other Hungarian did, and there were others who accepted it. Thy, goodness only knows. They may have had reasons, but the main one, I think, was business. At the beginning, the Jews we squite enthuriastic (about Sommunism), but I feel that there has been a change in this attitude. Then the Communists turned against private enterprise, the Jews in business were less onthus-lestic about Communism thank before --there was a great change in their began to turn attitude before the keyclution took place.

Luring the Revolut on I amm many Jews taking part in the demonstrations, and I also heard that they also did some of the fighting.

As to whether the Jews de mets want and independent Fungary, I cannot say, but I can say that I be knew many Jews who took part in the fighting and who hated the Russians, Just 45 / bid.

"I do not think the Bun agian Jews have anything to fear in the att / in the return of Nagy; Langue Revolution there was no anti-Semitic feeling at all. The hatred that flared up was against the Anti-E and the Russians.

In. my mind, the Bungarian youth of imm today do not discriminate against any one because of their religion. "

WILL BE INDEPENDENT. THEY HAVE NOREASON TO FEAR

## VIII. THE HUNGARIAN YOUTEX

- A. "Then using the term, 'Funcarian youth', I meen all young people of both sexes and between 1h and 25 years of age.
- B. "The kt Fungarian youth certainly did play the principal art in the RE Revolution. The clear generation was muitaxamazed to see how brave and enthusiastic the young people were, while, in contrast, the clear people were quite is cautious and pessimistic, although giving due admiration to these young folks.

The young people did not allow the older onests to interfere with them, but went quite energationally energationally out to fight in the 'war' as they called it.

C. Regarding the educational system in Eungary during the last ten years, respondent said:

"In 1950 I fini had with my rade school, the 5th grade. I remember that at that time the students discussed to other with the teacher the marks that each cught to set, hence in a sense we helped mark ourselves. - Then comparing the schools in lungary with those here, from what I know we had much more to learn then, than they have here. e also had many political subjects to study, all of which were compulsory, for instance, the Constitution, history since 1965, and the history of the coviet Union. (To a rest extent

## kexatilinkadxaananafixikexaldaaninaaninaaninxikexaskasixeyatadixxana ikexaxax

We still had some of the older teachers in the school system, and these wer: well qualified. We also had younger teachers, and in this connection the woman teacher who taught me inglish for four years void not enable me to learn as much English in that time as I did here in two months.

In the years when I was in school, rtudy of the hussian language was/
compulsory. Also, we had no leamunist teachers. For instance, the
lead mistress of our class did not talk bout politics. We also did
not participate in the Ficheer movement to that time. I attended the
public mekselwaixaxapsixix school at Tokolyi.

D. On the l'ungarian youths! reaction to Communist Indoctrination, respondent had the following tosay:

"In general, I can say that the Eungarian youth did not accept Communism, and disliked the party. In the beginning, however, the beautiful alogans did have some impact, but only until the minds of the children started to think. I believe that all young people undergo this kind of mental change.

We have seen that the country is script (1) that Ypolitically and economically to the Soviet Union, and all the riches of the country are being handed over, so we found out that the Journalist doctrine as preached is not the same as in actual practice.

- IX. MAJOR DISSATISFACTIONS FOUND IN EVERY DAY LIFE.
- A. The main complaint in Communist Hungary was the extremely low living standard, due to high prices and low wages.
- E. Another big cause of dissatisfaction was that the Iron Suctain had sealed us off from the Western world.
- "Even if we lived economically, and saved enough to travel, nevertheless we were not permitted to travel abroad, which was not the case before the war.
- "Another complaint was that a felt we could not say ximmy aloud what we really thought. Also, we were never allowed to read what we would have liked to.

## X. TE ECONOMIC LIFE

A. nog rding the standard of living of her family, the respondent sold:

"We lived very economically, despite that father, mother, and myself all worked. We never went hungry, but we had to be extremely careful in our spending.

- "Regarding fruit, this was always obtainable, but m very expensive; and it clothing likewise. The clothing was usually of very bad justity.
- Regarding housing, we had no difficulties, because we were able to live in our old apartment; but, for instance, my sister and her husband, who were not members of the Communist party, were unable to get a decent apartment. They lived in one tiny room, gramped together with two of the Children.
- "We had sold our house at Lorino in 19/17, hence my sister and her husband had to live in rented lodgings.
- "The greatest luxury to me was to possess a bailer made attractive dress, which I could weark when being taken out to dinner or other recreation.

wor the three, Food, Clothing, and Housing, it was clothing that gave us the greatest problems.

- "Regarding our living standards, it was still good in 1946. At that time, my father was driver of one of the official cars at the Foreign Ministry, and he was often abroad. In 1947 my father was employed by the State Taxicab Enterprise. Our living standard by that time was very low.
- "However, in 1950 I went to work. We pooled our incomes, and our family income had improved somewhat, particularly by the time 1956 had arrived. What is needed most was just more money, for money is the solution for so many needs.
  - I can recall a family that was better off than any other of those families that we know, SINCE both parents wanted Stachanovists Also, the grandparents lived in the country, and sent them packages of food. Their daughter, wante class made and mate of mine when we were in school, worked. All of this family were party members.
  - - B. Respondent gave the following data on her income during the past ten years:
    - "Her basic earnings were 800 floring per month. Of this, she had to pay 12 floring for trade union fees; and 50 floring for the peace loan. She could not remember how much she had to pay for disability insurance. What she may received after deductions varied according to low many hours she had worked each period. During the time she worked in the office of the Taxicab Enterprise she received periodically one hundred to one hundred fifty floring the periodically one.
- As previously mentioned, father, mother, and herself were working. The father was a taxicab driver, and mother was in the office of a catering business.
- while working in the office of the taxicab company, ske/received the regular automatic increases in salary. However, when working in the factory, respondent said that since they were working under the Norm xx system, the workers did not get any increases in wages.
  - c. Regarding quality and prices of good, people in Bungary were able to buy, the respondent said there was little information she could give because it was slways her mother who did the shopping for the family.
  - However, she knew that prices in the state stores were lower than in the so-called Maszek stores, small private businesses, whose prices were quite steep. However, the quality of the goods at these private stores was greatly superior to those obtainable at the state stores.
  - As to retail distribution in Eungary, respondent said that supply was a very irregular, sometimes short, sometimes uneveilable, and standard spare parts were hard to get.

Respondent tlamed this on poor management in coordination of production and need. Also, many commodities were produced for which there was not a much of a popular demand, while others for which there was demand were not manufactured.

In especially short supply, said the respondent, were medicines, oranges, lemons, pure woolen goods, childrens; dresses, wool yarns, nylons, coffee, spices, and also gold.

Respondent believed that the black market flourished in the above mentioned goods, most of which had good quality and came from foreign countries. While the black market was illegal, almost everybody at times patechized it.

D. Respondent described her working day as follows:

"I worked for a cooperative of small craftsmen which produced standard goods - toys, etc. My working hours were from 7 A.M. to 4 P.M. with half an hour for lunch. It took me bettern 30 minutes to an hour to get to work, using the street cars.

"I liked this work because it was comparatively light toil. I had trained rigorously or athletics for the preceding ten years, and due to the heavy work I had had to do at my jobs in this period, the results m in my athletics were not satisfactory. I played handball in one of of the sports clubs by the name of Spartacus, and this club helped me to get my job.

'My main field in sports is athletics swim.

and I also

"My relations with my co-workers/ware extremely good. Also, I got long very well with my superiors. This group were almost all skilled workers, and many came from the former intellectual class, and were very refined. Almost all worked in the toy section of the plant.

The leaders of the cooperative were not very efficient in their work, since they had been put there chiefly to me exercise political control of the enterprise. They were members of the Communist party, but of a moderate, polite type, Only one person, the technical director, was harsh in any way.

'I liked my work because I am interested in machinery, but still, I thought my salary very low, and so did the other workers about theirs. I dared to criticize conditions quite openly, but the comment was, 'Oh, let the child say what she wants!' -- I was considered too young to be dangerous, I suppose.

On Fungacian vacation compensation matters, respondent said:

"The vacation plan was inexpensive and popular, and there were many applicants for the holiday, open, however, only to trade union members. Then there were too many applicants, the trade a union committee in charge decided just who would be chosen for this privilege.

The health insurance plan was good. People who were sick was received their calary just the same, minus hospital expenses, and also had had free medical care.

The pensions, on the other hand, were extremely low, and nobody could live on them. My grand ather received 150 florints per month, and this is a pittance.

E. "I always preferred to live in the city, since I was born and raised there. I do not like the quiet, tedious life in the country. I believe the agricultural workers in the country have a much better diet than that of the city ones. The larder of the peasants was always stocked well even in lean years. Also, the peasants had more money, and all in all, their standard of living was higher than for city workers.

Politically, however, people in the city we e better off than in the country or in a small suburb, since in the city one could be inconspictions or even disappear if in the crowd if necessary.

When asked about collectivization ASIT WAS had introduced in Eungary, respondent said:

"From the beginning, I felt that collectivization would have a hard time in our country, since the Eungarian pearant prefers to work his own waxx land. Collectivization as practiced in Eungary is no good because the program tries to speed up increases in output but neglects quality.

XI, THE FOLITIONE DIFE A. Regarding the situation before 1930, the respondent could not give any information, nor about the Communist party before 1948, since at these times she was much too young. B. The respondent gave the following observations on the Communist

party from 1948 on:

"I hold a very low orinion of the Hungarian Communist party. The promises made, and the actual practice, are so different, that I for one want matking nothing of it. The members of the party are out for such material gains as they can get, and as not in its for idealistic reasons.

In the beginning those who were in error, did not frank find out yet leaders of

The policy of/the Hungarian Communistic party has undergone a great change since the death of Stalin. Nevertheless, they keep on purging each other all the time. It was quite ridiculous how they have new officially approved those who they had executed some years ago. ST WA I am thinking now of Rejk.

"The changes within the Communistic party probably occurred because they (the leaders and others,) are suspicious and in fear of each other. and there is always one waxx who would like to obtain the supreme leadership.

The Tungerian Jommunist party acts only on the instructions received from Moscow, and whatever happens in Fungacy depends on just how the winds are blowing from the Soviet capital.

"From what I observed of the kakanimuma behavior of members of the purty at my places of work in men recent years, I noted a decided change in the party morale, particularly since 1919 when the fusion of the Anna Social Democratic Porty and the Communist Party took place, the new name since then being the Lungarian Workers' party.

Party discipline began to weaken and kammam became little by little very kker locee. The initial enthusiasm died down, and the workers realized slowly but surely that they had been deceived.

"It is exceedingly difficult to define the top leaders of the Hungarian Communistic party, because they act quiete illogically and unexpectedly. Everything depends on the instructions from Moscow. I do not believe that they have any strong convictions as to what is right, but rather that their main purpose is to remain in power, hence I think their intentions are not good, and they seem to act on an impulse of h hatred se to what I am not sure.

There is a difference between the motives of the rank and file members, and of the top leaders. The former were more or less forced to join in order to keep their jobs, while the purpose of the leaders is to keep their power.

When Eungary becomes independent, I think that there top Communists who became party members of their own free will coght to be depo ted to Siberia.

C. Respondent did not hear of any opposition to the Communist government before the Revolution.

Respondent did not hear of the activities of the intellectuals at all before the hevolution. She said that in her spare time she always was training for athletics, and had little time to devote to politics.

The only time she realized that scmething unusual was happening was after the 20th Party Congress, when discipline wax slackened. The propaganda became less. She had heard for the first time of the Petofi circle at the time of the Revolution. She said the intellectuals demanded exactly what the people asked for. She thought the Revolution had not been initiated by the intellectuals, who she believed wanted a peaceful solution. Also, respondent believed that the Revolution and the fighting broke out only due to the attack behavior

Then asked why the intellectuals stood up against the regime, the respondent said : that the intellectuals were intelligent and saw more clearly than the working class the situation.

#### XII. THE APPARATUS OF POTER

A. Respondent's opinion about the Hungarian A.V.H. can be summed up as follows:

"These people are uncouth, brutal, cruel. The majority of them are young men who have been brought in from the provinces, and who have been paid extremely high wages for the cruelties they performed.

Respondent and her family had no experiences thatever with the A.V. E.

When asked whate should be done with those who had been members of the AXXX A.V.H. when Hungary becomes independent, respondent said

"It is only fair that they should undergo the same treatment they gave their victims. There should not be any forgiveness or clemency."

According to the respondent, there is a vest difference between the regular police and the A.V.H. Despite some defects, the police in lungary, have been trained and indoctrinated by the Communits, but in a slack and inefficient manner, as compared to the old police. As the respondent put it, the police before the war were handpicked ENEXMX but now they cortainly were not.

During the Revolution, according to what the respondent said she saw and heard, the police sided with the Freedom Fighters, or at imm least they did not interfere. "I have seen" the said, " many policemen wearing the red, white, and green cockades on their caps."

regarding Respondent had no knowledge whiteker/the courts before 1945 nor of the Peoples! Courts from 1945 to 1947.

B. When asked whether the Fingarian feelings about the Russian army are due to events of 1846, the respondent taid:

"Certainly not, but only because of the army's behavior when it "liberated! us, and because they have subjugated our country. ven be ore the Russians occupied our country, we did not expect anything good of them. After all, they were our enemies.

"We had had no personal experience with the Russians, but we had heard enough from our neighboring countries; and also rearing from my good -Vira father that where the Russians were billeted, they were raping, looting, and killing people all over the region.

"My attitude towards the Russian army in Hungary changed only during the days of the nevolution, when I heard that they behaved decently.

Otherwise, respondent could not give any further details of the behavior of the Russian troops stationed in Rungary before the Revolution; one reason being, that the Russian troops lived by thomselves, and fraternization with the people was forbidden. The officers and high party officials also kept to themselves, occupying fine villes in the most exclusive section of the city.

Regarding the sttitudes and actions of Russian coldiers during the Revolution, the respondent said the knew only what others had told a her. Regarding brutality by these soldiers towards individuals, respondent said that during the Revolution she heard many times that the xakin soldiers fired at innocent bystanders and others civilians going peacefully about their business.

E. Respondent said that there were always some local government officials willing to help people who were in trouble or had problems.

F. Respondent said that people found various ways to geta around the many regulations, particularly at certain places. She believed that bribery could be used with the Housing Jommittees and at the town halls. In the factories, she said, materials and quality inspectors could be briber to accept the cutput and give it a higher quality rating. Rownk However, she believed that bribery could not be attempted with the AVE.

Respondent had no views to offer on the competence of the secret police and of the leadership of the army and the beautography.

# XIII. AS ESSET WIS OF FUTUR PLOSPECTS FOR FUTURARY

A.As to what the respondent thinks will hap on to Hungary in the near future, she said:

"I am firmly convinced that the Russians will be fire forced to withdraw their forces from Eastern Surope, compelled by circumstances to come, and that Eungary will have a new kind of state, different from the days before Russian domination, and also from the present conditions.

" Passive resistance in Hungary will continue, and arms may even be used.

"I also believe that the Fact-Finding Committees and Reports will affect the actions of the Western World.

"Also, inside Hussia the activities and thoughts of the intellectual classes, which is going on even there, will make the Aussian government have a more sensible view of these matters, "despite the fact that Communism has been imposed on the Russian people for the last 30 years or so."

"I do not think there is snything acceptable to Eungary but complete independence. I would like to see lungary become in the same cituation as Austria.

"Summing up my views, international pressure is needed, although not necessarily by force and war, inxima which I do not think necessary, to make the Soviet Union give up Southeastern Durope, if it is realized that a complete economic blockage tetween the Soviet Union and the satellites will bring about a change.

B. Respondent summed up her thoughts about prospects for Mungary during the last eight or ten years:

"We hoped that some day the Russians would witheraw, and especially so when Rakosi disappeared from the scene. We also hoped that the Soviet government kex had undergone a change, exxex particularly when the 20th larty Congress indicated \*\*\* such a change, and/we in Hungary felt we could observe it there also.

"Also, we kept hoping steadily that there would be a slow but sure improvement in our condition, and that in due time we would achieve independence from Bussia.

XIV. SOULALS, POLITICAL, AND ECONOMIC IDEOLOGY

A. "I would like to see Fungary as an independent democracy like the United States, rather than a kingdom or one governed from the top", continued the respondent.

B. As to desirable economic systems and emphasis, respondent had the following ideas:

"Since hungary has always been a primarily agricultural nation, the emphasis should be put on that form of development. I think that corn and other grains, fruits, veretables, grapes for wine, and the ROES. November of livestock (note celew -jp), as main large-scale activities, would be best for our country."

The Communist regime has greatly neglected agriculture, and stressed heavy industry, which I think is wrong so far as Bungary is concerned. We do not have enough raw materials for heavy industries.

"Light industries, however, have a place, for example, textiles, clothing, shoes, and household goods - as was the case before the war.

"If the Communist regime in Hungary is overthrown, I think that the state enterprises should be handed back to the private owners to/wkink they belonged before. Atter all, in the United States the whom big companies belong to india individuals and not to the state.

"I believe that the MoiHoxES and state farms should be dissolved and the land returned to the former owners."

"Fowever, there are certain kinds of business in which the state should have something to say. Transportation, power, electricity, as, water, and such types of activity, should belong to the state, or at least be under its regulation."

"On the otherhand, I do not favor the government setting any maximum on the amount of land any family or individual can own."

han asked what kind of gove ment she would like to see in an independent Hungary, the respondent said:

"I prefer the kind of overment that will guarantee me personal fre doms, the right to criticize, etc. In any free country, a nerson can always advance and prosper according to his talent, and energy. If one is not satisfied, for some reason, he can always change his job and look for something better."

"In an independent Hungary, I would be against outlawing the Communist party, for I feel that in a free country, all parties should have the right to seek office. Anyway, the Communist party in Fungary has lost all prestige.

C. Then asked what kind of international status the respondent would the desire for an 1 dependent Hungary, she said:

"I think an alliance with the West, such as West Sermany, would be a good situation. Austria is independent, but lacks the higher I ving standard of West Germany, thich in turn is due to her alliance with the West, I believe." refree wears

NOTE: Feeding livestock wraws electhore, or wising it at homewhich?

As to the relations of a free Eungary with the U.S.S.R., the rest of Europe and the U.S.A., resrondent gave these views:

She would prefer to have no relations whatever with the Soviet Union, except perhaps cultural ones, and axximize had a similar attitude towards other Estern European states. But for the rest of Europe and for the United States, she favored the atroncest kinds of Europe and cultural ties. however, no military involvements and obligations with any mation whatsoever, seemed to her the wisest course for a free Lungary.

The respondent had never heard of the Federation (a federation of)
European states, but when told about it, thought it would be an excellent idea.

the Russians withdrew from Western Europe. The only country she would prefer not to be in such a federation was Tsecho-Slovakia.

The respondent, Rishmanian/Hungary's boundaries, believed that an international arbitration commission should decide on this, after plebiseites among the Hungarian minorities now outside of Kungarya these boundaries. Respondent was disturbed by the separation of these minorities from their motherland, and the since she felt that these people wanted to be reunited with Fungary, that themselves they should be returned to their country.

XV THE FORMATION OF PUBLIC OPINION

A, As to what the respondent knew about the 20th Party Congress and Krushef's esta RET speech, she said:

We have heard a great deal of this Congress and have observed its effects, but we did not know just how much of the speech was published in the newspapers, and, anyway, I didn't read it. It was a well-known fact that after the Congress, the party at Moseow had diverged from the Stalin line, and assumed a new lock. I personally did not read about it in the mamapapara newspapers, and all I know is whit what I have heard from others.

My belief is that the chance in the attitude of the Communist Facty in Russia was because the leaders had found something was soing wrong in their satellite territories, hence they came out and said that Stalin was as bad as Hitler.

Respondent had never heard about Senator McCarthy and the Un-American Activities Committee, nor had she known anything about Exerca Peron of Argentina and his fall.

On the private life of Rokosi, respondent said it was a well-known fact that he was living in a luxurious ville in the outskirts of Euda-Pest.

- B. Respondent said that during her last ten years in Hungary she obtained most of her information on public matters from what other people around her were saying, although she did listen occasionally to the radio. Of these sources, the most important to her were the foreign radio broadcasts.
- C. Regarding what she had heard on public matters, which came chiefly from her co-workers, family, relatives, and friends, respondent said she did not necessarily take all this as facts, for, in her own words " I believe only in what I see or hear first-hand myself."
- D. As regards the respondent's reading during andbe one the war, she was then a child, hence could not give smy/information.

During the last eight to ten years she was in Eungary, respondent said she read only sports papers regularly, and daily newspapers hardly at all, but did look at cartoon(comic &) papers, and movie-theatre magazines.

"I was not interested in the newapapers," and besides, I seldom had time. Also I felt one sould not believe the newspapers anyway" from

Respondent did not read any publications from the U.S.S.R., or/other satellites. However, she constionally read American weekly and other kinds of American publications, which she obtained from friends who had visited the American Information Center or Legation in Buda Fest.

#### XVI EVENTS OUTSIDE FUNGARY

A Respondent believed that there was a chance for changes inside Russis, through liberization and unrest emong the top leaders, and not by revolution of the people.

As regards the opinions of the bussian people themselves, respondent felt that many wanted a change and more freedom, particularly the various nationalities not bussian who were located within the boundaries of the U.S.S.R. "If a change members cours in Busia, I feel sure these nationalities will want to become independent", said the respondent.

Concerning the aims and particity policies of the top Soviet leaders, respondent said:

"I think there leaders desire to achieve world communism, and also to keep in power."

At to the difference between the Eungarian and Eussian Communists, the respondent said the former had to obey the orders of the latter.

B. As regards the relative popularity of Fastern European nations in lungary, respondent listed them in this order: First, Poland, followed by East Germany, Czecho-Slovakia, Eumania, Yugoslavia, and Bulgaria. Poland had always been liked by the Eungarians, and the people in East Germany were also in favor. As regards the other nations among these catellites, there was some dislike of them in bungary due to their x governments' policies towards the bungarian minorities in those lands.

If free elections were held in these countries above, respondent felt that they would reject Communism, except perhaps in % Jzecho-Slovekia where she understood that Communism was pretty strong.

Respondent said she thought the living standards were highest in Eastern Germany, followed by Czecho-Slovakia, with Poland and Hungary being at about the same level, and then Rumania, and Julgaria last.

C. Events in Poland were discussed by the respondent, as follows:

"I think that the Gomulka government, according to the Soviet policies, skewickers prepared is supposed to act as a puppet one, but since Gomulka seems to be strong, and popular with the people, I do notix think he will tolerate intereference from Russia. Therefore, I think the change in Poland is a genuine one, and that Gomulka will continue in power and not give in to Russia. Anyway, this is what he is trying to do."

"In my opinion, the events in Poland offected Numbery, and because, before the fall of 1956, the situation in Poland gave much encouragement to us in hungary. However, after this time, the Revolution here dwarfed everything happening in Poland. Before the rise of Gomulka, I had noted but little freedom in Poland, I heard about the Poznan riots chiefly from other people about me, and a little I got from the newspapers.

"Our revolution in Hungary was so different from the activities in Feland that it could mit not have taken the same path. The fir force of our Revolution was much strongers and went further.

D. On Yugoslavia and Tito, respondent had this to say:

"Tito is a dirty politicion. He is not straightforward and not honest. He is a fence struddler, and I do not think his policies and actions are influencing the other Eastern European governments. Fis attitude towards the bungarian Revolution was typical of him.

"I de not know how popular Tito is in Yugoslavia, and neither do I know much of internal conditions there.

E. On the situation in the Middle East, the Suez invesion, etc., respondent said:

F. Concerning Western Germany, respondent said:

"I have heard that the living standard there is the highest in Europe. I do not believe that the German people desire war, and believe very much in German re-arming. For if the American forces are withdrawn from Europe, the Germans will be the only ones able to stand up against the Soviet Union.

"I have heard that the new German army is well trained and well equipped, but do not know how they compare in numbers to the Eritish and French forces. I also do not know the term on length of service in the German army.

When asked to compare the German and Russian armies that occupied Lungary, respondent Laid:

"Nobody liked the Russian army. The Germans were better disciplined, both officers and men. We had nothing to fear from the Germans, who were not the horde of uncultured barbarians like the Russians.

G. The respondent did not know the purpose of NATC. On the Warsaw pact, she said:

"This pact was manu drawn up by the nations in the Soviet bloc to protect each other from invasion by a foreign power. The Soviet Union has blatantly violated this agreement. Of the British Labor Party, respondent had the impression that they were a little bit "pinkish",

Respondent listed the living standards of various countries, in her opinion, as follows: Bighest standard in Germany, followed by Great Britain, Italy, Greece, Egypt and the Soviet Union.

H. hegarding what made the greatest impression on the respondent after arriving in the United States, she said:

"The people, on the other hand, scruck me as rather man self-centered and indifferent, and not interested in things we in Lungary would like. The city of New York seems to me a babel of all nations.

despondent's views concerning those things that the United States might do zm for the peoples of Eastern Europe were as follows:

"since the Hungarian Revolution/showed the real aims of the Soviet Union then that country should be made to give up the countries of Amazik-Mastern Europe, one way being to hold free elections in those lands.

"In my opinion, the present foreign policy of the United States towards the Soviet Union is not strong enough, and I think that the United States hesitates from telling the Russians its real opinion of them.

"I do not think the United States should extend any sid to the governments of the satellite nations, because it would only help the Soviet Union. Hence, I feel that help should not be given to Hungary.

"My views on this matter of aid has changed since leaving lungary. Then I thought aid should be sent to lungary, but since being here I can see that the United States is fir first concerned with the welfare of its own citizens."

Should but recognize

"The United States sakeneskes the present government of Fungary.

"I think it would be helpful if more visitors from the West would go to Hungary, for then they could see for themselves, and talk to the people directly. Refere going they should be to the marking whether who have come here.

"I also think that people in Langary would like very much to receive Western books and periodicals, and auggest that these be sent to the legations, \www. The immigrants from lungary who are here being connected in some way with the sending of this material, which would make a good impression in Hungary.

Respondent was not informed regarding the Marshall plan, honce could not give any opinions on it.

As to the United States being involved in the Korean war, she said

"So for forms as I know, Red China wanted to occupy South Ferea, and the United States went to the sid of that country, which seems to me the only reason why the Americans entered that max land.

I. The respondent's reactions on the attitude of the United Nations regarding the hungarish issue was as follows:

"Fad the United Nations sent troops or observers before Nov. L, the xx situation would have been juite different. I think the United States now realized the mistake made in giving precedence to the Sucz crisis, and letting events take their course in Lungary. The United Nations should have immediately sent observers or troops into Eungary.

"I sincerely hope that the United Nations will effectively intervene in the Hungerian issue now, when the Fact Finding Committee has presented the facts. After all, the United Nations cannot sit back now, and do nothing."

"I also think that people In langacy would like very much to receive Western books and periodicals, and suggest that these be sent to the legations, which the immigrants from langacy who are here being connected in some way with the sending of this material, which would make a good impression in Hungary.

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XVII. KNOWLEDGE OF AND ATTITIDES TOWARD, SELECTED PERSONALITIES

A. When asked who in her opinion is the greatest living Hungarian, respondent did some hard thinking and finally said the had no idea.

B. Respondent's reaction to various world figures we was as follows:

Hary. "I do not know enough so as to give an opinion about his activities." I only know that as prime minister he sincerely wanted to serve the nation, and put up a stiff resistance.

against the Soviets, therefore he was very quickly dismissed."

freedom

Cardinal Hindszenty - Wile always stood up for the frances/of Hungary.

Laglo Hajk " I only heard when he was rehabilitated. last year."

Erno Gero "In 1945 this man was conspiring with the Russians, so I understand. he is the dirtiest, innik lousiest skunk I know, and a purpet of Russia."

James Kadar "I believe he must have lost his sanity in view of tertures tortures suffered in hussian prisons."

General Bela Kiraly Hixmannykkandxazxikinxankanikaikaikakkana manxikaikakkanananakkianykaniykhenakinxikakinikal xikitan.

I never heard of any activities of his that would justify his being a leader here now. All I heard was that he was an opportunist. Each home the only name we heard during the heuclution was Maleter.

Manufactors who fought in the Korvinkez Dolize b

I was told that Kiraly served under the Communists in the wi Ministry of Defense. I do not think that he was forced to do so.

Miss Hethly I know kizz nothing except what I have heard, which is that on her Duropean trip she was associating with lungarians who, because of former Communistic affiliations, were under observation.

When asked what she tought of President Bisenhower, respondent said:

"Te must be a good president, or else he would have not been elected for the se second time. I think the nation has full confidence in him.

Respondent did not know anythingsbout Secretary-General Pammerskjold of the United Lations, Secretary of State Dulles, or pro- Frime Minister Eden. She did n said she knew mothing about former President Truman.

Of the other selected personalities as listed on them three of Section XVII, respondent's reactions were as follows:

Mikoyan "I do not know who he is."

Mehru "I only know that during the Lungarian Revolution he was on

General Chieng Mic-shek -" I do not know anything about him"
When I mentioned the name of Imre Nagy, respondent just shrugged her shoulders.

On Recsevelt, respondent had the following to say:

"Te was the one who was very close with the hussians at Yalta."

As regards Chancellor Adenhauer, respondent thought him a very smart politician.

Stalin she thought a tyrant and a/moniac.

Respondent did not know who Malenkoff, General Franco, Pevan, were.

Of Krushchev the said he is the same kind of a gangster as all the other Russians are.

About Malenkov, respondent knew that he was the Soviet foreign minister.

Ecwever, she had never heer heard of Ollenauer. Of Churchill she said he too was present at Yalta.

## XVIII ATTITUDES TOWARDS EXILES AND EXILE ACTIVITIES

A. Respondent's views on exiles and their activities manaxump may be summed up as Collows:

"Immediately after the outbreak of the asvolution, the Communities what were the ones who field the country, with the real , true severyone thought the sevelution would win. After Tov. It, however, those leaving fungary were the ones who had taken part in the Revolution and feared repritals, and those who thought this would be the last opportunity to leave the country.

The refuge s consisted mostly of young people, regardless of class. and chiefly people from the western part o lungary, and from Luda-Peat, with very few coming from the Eastern's ections of the country.

I believe that these who stayed behind where chiefly, first, these who had been neutral, and had little to fear; second, these who wanted to leave but had lost the last opportunities of to do so; and, third, the elderly, who are their age hesitated to to to strange lands and scenes, Also, of course, the Communists in Hungary had no reason for wanting to leave.

The relatives of the Freedom "i hters were glad that the latter had been successful in gesting a sy and finding safety, and did not represent them for doing so.

Then asked if they had a chance to go to the West, but nevertheless stayed in Lungary, the respondent said

"It depends on the situation. If the Emssions are theme, than I think everybody who could would leave Eungary. But if Fungery w: free again I am sure notody would want to leave.

H. Respondent heaving the last ten y are.

When I handed her a list of individuals, she knew none of them acest fruncis Nacion she did not know anything about him except MINLOS KALLAY, STTO WHARSBURG AND Admiral Kerthy Wikiges

All of these, she had heard about, but that was all.

Respondent also did not know anything abo tractivities of people who left Hungary before 1956.

She had not met of any of the Lunga ians who had escaped to the West after 19/5 and who had returned later on. She did not hear of the set ted hedefection campaign at that time. However, she mentioned that after the Mevolution she heard about that campaign started by the Communist regime. Foople were of the opinion that the regime had started the campaign to spread pup propagands that everything was satisfictory in Hungary, also to revenge t emselves on the Freedom Fighters who had excapence pixel & escaped from Jungary.

C. Corpondent summed up her views on what people who left lungary should do now:

"First of all, we should keep alive at all times the sain is ue of the f need for freedom to Kungary, of the noble efforts during the nevolution to win that freedom! and should not let people forget with bout these things.

"We here should write the people back home, so ing that they shouldn't believe the Bussian pap propagands, and that every one here is making a xaxxxiix good living, and will 'e sottled sooner or later. I would like to mention that recently I pevel received a letter from my mother, asking me if I wash starving here in the United States! -- such a ridiculous ting!

"Fersonally, I consider it my duty to discuss with every American I meet, the Fungarian issue and the true situation there, and what the ideximaxidesis, sime, and purposes of the nevolution were.

I think the exiles now sho ld stick together, unite all their forces for our cause.

"I think an exile aggaing extended organization that unites all emigrants immigrants, not only the last ones, would be the best idea. in order to unite all Fungarian forces for the common cause.

Responsent had acthin at acthing to say about parties before 1946 or parties in exile, only the political parties revived in lungary during the Revolution. The said:

"It was extremely/wise to start or unizing parties, for it was much too early. Also, the Eungarian unity was divided. To really have had time enough to get busy in politics after the Revolution. Therefore I did not think it wile that groups that had previously went into some exile should have returned to Hungary. Later perhaps, when things had become more quiet.

E. "Regarding my plans for the future, I cortainly would like to go back to Eungary, but only if I know that it is free, and for that aussian and Communist influence has vanished. If I ever have clildren in the United States, I cortainly want them to learn bungarian as well as English.

T-O5 JP

MIN. AUTIETOR TO RADIO AND LEAFLETS.

A. Respondent listened usually to Rad's Free Europe and the Voice of America, and sometimes to the E.B.C., with reception being good for certain stations or at certain times, but not always for all stations at all times.

hespondent lintened only to the Fungarian language to broadcasts, usually only on Sundays when she regularly listened listened to the foreign language to broadcasts, when home with her family or all with her brother in Loring.

on the radio

The slee heard a great deal second-hand from friends about Western radicaks broadcasts.

The to the risk in listening to such foreign broadcasts, people usually did so behind closed doors, tuning down low their sets. In the lest few years, however, the government hadg grown more lenient reserving this practice.

The respondent's reactions to the e roadcast. were as follows:

"I did not believe theforeign broadcasts 100%, however they did keep us informed of what was happening in the world. I preferred the hadio Free Europe to the other stations because comebow I felt they were more hungarian in spirit (than the others jp)

"I do not know how accurate these broadcast were, or which one was more corect in its flets than the others.

"These breadcasts, in my opinion, gave a great deal of encouragement to the Eungarian people, especially when everybody was expecting the United Tx Nations toocps to be on their way to help us.

Regarding the allegation that hadio Free Europe in particular helped to incite the Fungarian people to revolt by holding up before them promises of Wastern help, respondent said:

"hadio Free turope did not make may definite statements that help was coming, but one could hear it behind their words, and everybody got the impression that aid was on the way. I wouldn't exactly say that the incited the bangarian people to per parely cevolt."

"I believe by all means that hadic Free Europe should continue to broadcast into Europe, but should not encours e people if there is nothing of behind it. On the other hand, I believe such broadcasts would give the Fungarian people a good deal of courses, to hear that the Eastern world had not forgotten them."

begarding what programs would be of the greatest interest, respondent

"I think that the political news would always be welcome, but these news should be true and without comments. Also, news on economic and business matters from all over the world are welcomed there. Even enti-Jommunist propagands can be continued, however it should be arguments for the Mastern viewpoint should be convincing. I think proposes about life in Mastern Tupopo and the United States are also welcome.

Furthermore, cultural programs, and also information r garding the im igrants here, would be of great interest.

- B. Respondent never heard about FEF leaflets or the Twelve Demands.
- C. When asked about Free Europe leaflets, respondents stated she never heard about them, nor had she seen any.
- D. When asked about the goals of Western groups which broadcast and sent leaflets into Lungury, respondent said:

"In my opinion, all there grous have one common sim, and this is to inform the people a tehind the Iron Curtain on what is happening in the Western Hemisphere so that they shouldn't be fed only Communistic was propaganda."

## XX CHILD REARING AND INCIPLINE

When asked about her idea on how children should be brought up, respondent said:

"I believe in bringing up children according to very strict moral codes. Then I think self-discipline is extre ely important, and also respect towards parents and teachers. I think it is very important that children be disciplined, a this by parental strictness and without 2partiality should be extremely sonsequent (consistent ?) (Note below) I do not think that physical punishment should aixm be employed except when necessary, and then it should definitely be used. Then a child is mrcwn up enough so he can be reasoned with, then little by little physical punishment can be reduced.

"The treatment of boys should be different than that for girls, of course. A boy should be bro th up to be more independent.

"th, I was disciplined many times. I ame was rather a naurity wirl. " remember one instance when I ex was eight years old, and at that time - great movie fan. I collected the pictures of famous actors and actresces, and so did my sister. One day we wanted to swap some of them, and a had a little argument about that, and I was so mad at my sister that I tore up all her collection. Then father gave me a very hard beating.

Then snother time, when I was 16, I was supposed at be home by 9 o'elect. I. I was not, then my parents did not let be me be on to the aports field for my regular training, and this was the or atest punishment, In my family it was my father who usually punished me, because he was more strict with us then our mother.

Ameno peopl whom - knew, it was also the father the usually punished the children. I a member my col father was extremely strict with I his form laber -- they were 20 and 17, and he really disciplined them, but both hex came very nice, steady boys. I believe in parental discipline, but how it should be applied and how it actually is applied, depends, first on the intelligence of the parents, second on the age and intelligence of the children, and then also on the different habits of the various scoid classes. Because of the differences in intelligence, the children of the more educated and refined people (gentlemen) are better raised than those of the proleteri ns.

"During the last ten years I think that there were great changes reranding the authority of the parents. This is mostly due, I think, to the Pioneer Mcvement, also, shat at achool children are not disciplined any more. Children today have less respect for their pleants and for their m ten hers.

PERSISTENT (of punishment

Note: This discipling should be extremely consequent D the mouning here to the degree of dischedier te, the Eever ty should have equal punishment ice e-usi offences.

"Some parents I know stop/punithing their children at about the age of 14. Then punishment is abanconed depends entirely on the family and the principles by which the family lives.

"Also, this varies by social class, because I have seen many families of the intellectual class which were me o pro restive than others among the working class.

"Communism did bring about great changes. In this respect, because the children have become more or outspoken, independent, and self-conscious (assertive or self-centered -ip). Therefore, they were less punished, and punishment was abanconed at an earlier age.

"Regarding the way i which children are disciplined ouring their first eight years in school, respondent said:

"Then I was attending grade school, punishment constated in having to stand in the corner, or staying after school, or receiving a run on the knuckles or on the palm of our hand - or write one or two hundred times what we had done wrong ( and the right way -- jp). Also, dischedie de was noted on our report cards sent to our parents.

"During the Communist regime, only the report cards remained of all the above. As a result, the respect of the children towards teachers has greatly fullen.

that sincerity, honosty, and straightforwardness were most users important in a friend. The class likes intelligence and education.

Concerning changes in friendship under Communism, respondent believed people b came more cautious, and less trusting of others, and less inclined to talk openly.

End of Interview.