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Interviewer: N. Ivansco
Place: N.Y.C.
Date: April 2, & 3, 1957

I. PERSONAL INVENTORY

1. Name: Code 29/M
2. Age: 21 years old
3. Sex: Male
4. Marital status: single
5. Religion: Roman Catholic
6. Birthplace: Budapest
7. Spent most of his life: Budapest
8. At the out-break of revolution respondent lived in Budapest, 12th district Svabhegy, near the Farkasrét Cemetery.
9. Ever abroad: Two weeks in Yugoslavia in summer, 1956
10. Military service: none
11. Education: Graduated from Kando Kalman Electronics Gymnasium in Budapest in 1953
12. Occupation: 1953 to 1955 respondent was employed as an electrician. In 1955 to 1956 He was employed by the Ganz Electrical Factory in Budapest as an inspector.
13. Parents: Father, age 53, living in Budapest. Mother, divorced, has remarried and living in U.S. since 1945; she is age 47. Respondent has step-mother in Budapest, age 44.
14. Respondent has two step-brothers aged 11. One is in Budapest, one in U.S.
15. Respondent has no children
16. Left Hungary November 12, 1956
17. Arrived U.S. November 25, 1956
18. Travels in U.S.: After leaving Camp Kilmer respondent spent

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a short time with his mother and step-father in New Jersey, after that lived in Bard College for two months. Arrived in New York in March.

19. Immediate plans: To continue his studies and, at the same time, to find a job where he can support himself.
20. Respondent has not been interviewed by any Western organization after leaving Hungary with the exception of the routine interviews by Austrian police, American counselor, and immigration officials.
21. Foreign languages: Studied English for two years and is able to make himself understood. Studied German for three years and speaks well.

Subject is a 21 year old electronics technician with intellectual background. Intelligent. A nervous chain-smoker. Not very talkative; his answers were rapid and curt. Sometimes 5 or 6 questions were necessary where one would have sufficed with other subjects. Seems to be involved in the Federation of Freedom Fighters and is strongly opposed to previous exile politicians and organizations. A bit too sophisticated.